

RELEASE DEED

UNOFFICIAL COPY 97332569

MAIL TO:

~~JOHN J SABATINO
1878 JAMESTOWN CIRCLE, UNIT 352
HOFFMAN ESTATES, IL60195~~

NAME & ADDRESS OF TAXPAYER:

JOHN J SABATINO
1878 JAMESTOWN CIRCLE, UNIT 352
HOFFMAN ESTATES, IL60195

- DEPT-01 RECORDING \$25.50
- T40009 TRAM 8526 (05/12/97 12:47:00)
- \$3241 \$ SK *-97-332569
- COOK COUNTY RECORDER

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto:

JOHN J SABATINO VICTORIA L SABATINO

of the County of COOK and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 07/02/93, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. 73585496, to the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day October 31, 1996

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

Tracey Conner
TRACEY CONNER
ASSISTANT VICE PRESIDENT
Chris Thomsen
CHRIS THOMSEN
ASSISTANT SECRETARY

#96468

COOK COUNTY RECORDER

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COOK COUNTY

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Legal Description:

Unit 352, as delineated on survey of the following described parcel of Real Estate:
Units 1 to 40, both inclusive and Out Lots 1, 2 and 3 all in Barrington Square Unit 3, being a Subdivision of part of the northeast quarter of Section 7 and the West half of Section 8, T1N in Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, recorded in the Office of the Recorder of Deeds on November 16, 1971, as document 21-713-495, a survey of which is attached as Exhibit "A" to that certain Declaration establishing a Plan of Condominium Ownership, made by P.B. Barrington Homes, Inc., as Grantor, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on November 26, 1971 as document 21-725-050, and as amended together with a percentage of the common elements appurtenant to said units as set forth in said Declaration as amended from time to time.

Property of Cook County Clerk's Office

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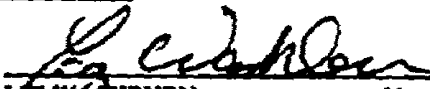
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I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT
TRACEY CONNER ASSISTANT VICE PRESIDENT CHRIS THOMSEN ASSISTANT SECRETARY
personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that they signed, sealed and delivered
the said instrument as their free and voluntary act, for the uses and purposes therein set forth,
including the release and waiver of the right of homestead.

Given under my hand and notarial seal, October 31, 1996


LIZ WASHBURN, Notary Public

My commission expires on _____, 19__

IMPRESS SEAL HERE

After Recording Mail to:

GARY S. LUNDEEN
ATTORNEY AT LAW
808 NERGE ROAD
ROSELLE, IL 60172
(708) 351-0300

TO
FROM
RELEASE DEED

970324109

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09/17/2024