

97332586

RELEASE OF MORTGAGE
BY CORPORATION

Loan No. 78-912543-6 (1500010026910)

2210 MICHAEL MNR
ARLINGTON HEIGHTS, IL 60004



MAIL TO:

- DEPT-01 RECORDING \$23.50
- T#0009 TRAN 8530 05/12/97 14:43:00
- \$3263 + BK #-97-332586
- COOK COUNTY RECORDER
- DEPT-10 PENALTY \$20.00

Know all Men by these Presents, that the

LASALLE NATIONAL BANK, TRUSTEE

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PETER G. ARCHOS AND BECKY ARCHOS, HIS WIFE, AS JOINT TENANTS, of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage made by AVONDALE FEDERAL SAVINGS BANK, an Illinois Corporation, bearing the 26TH day of DECEMBER, A.D. 1995, and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A, on page N/A, as Document No. 96-029822, and Assigned to LASALLE NATIONAL BANK, AS TRUSTEE OF AVONDALE FEDERAL SAVINGS BANK REVOLVING HOME EQUITY LOAN ASSET-BACKED CERTIFICATES SERIES 1996-1 SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS TO WIT:

LOT 13 IN ARLINGTON TERRACE UNIT NO. 2, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 18, 1966 AS DOCUMENT NUMBER 2261087

PIN Number: 03-21-101-020 V232

DeReg # 94861014

2350
2013

IN TESTIMONY WHEREOF, the said LASALLE NATIONAL BANK, AS TRUSTEE OF AVONDALE FEDERAL SAVINGS BANK REVOLVING HOME EQUITY LOAN ASSET-BACKED CERTIFICATES SERIES 1996-1 hereunto causes these presents to be signed by its Vice President this 18TH APRIL 1997

By: _____
Vice President

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970322.86

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STATE OF ILLINOIS }
 } SS.
COUNTY OF COOK }

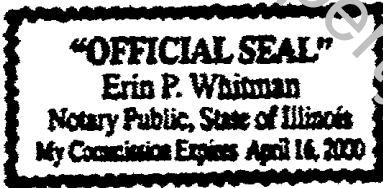
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that MARTY S. DEAN personally known to me to be the Vice President of LASALLE NATIONAL BANK is subscribed to the foregoing instrument, appeared before me this day in

person and acknowledged that as such Vice President he signed and delivered this said instrument of writing as Vice President of said corporation in it's capacity as trustee of AVONDALE FEDERAL SAVINGS BANK revolving home equity loan asset-backed certificates, series 1996-1.

GIVEN under my hand and notarial seal, this 18TH day of APRIL, A.D. 1997.

Erin P. Whitman

Notary



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

THIS INSTRUMENT WAS PREPARED BY SCOTT R. MULLIS, SENIOR VICE-PRESIDENT
AVONDALE FEDERAL SAVINGS BANK - 900 S. FRONTAGE ROAD, WOODRIDGE, IL 60517

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