

PREPARED BY:
H.A. DAVIS
3830 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

UNOFFICIAL COPY

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
3830 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

97332719

DEPT-01 RECORDING \$23.00
T48010 TRAN 7806 05/12/97 15:03:00
#056 & C.J * -97-332719
COOK COUNTY RECORDER

BOX 392

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ROOSEVELT BANK, A FEDERAL SAVINGS BANK
221 W. CHERRY, NEVADA, 100 64772

all the rights, title and interest of under a paid in and to that certain Real Estate Mortgage date 04/30/97
executed by RICHARD L. PULLANO AND CANDACE A. PULLANO, HUSBAND

Bm

AND WIFE
to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of
and whose principal place of business is
3830 FINLEY ROAD, SUITE 104
DOWNERS GROVE, ILLINOIS 60515
and recorded in Book/Volume No.

THE STATE OF ILLINOIS

THREE FIRST NATIONAL PLACE
SUITE 273
CHICAGO, IL 60602

(page(s))

as Document No.

County Recorder, State of ILLINOIS

97332718

described hereinafter as follows:

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

2015 SWAINWOOD DRIVE GLENVIEW IL 60025

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF DUPAGE

On 04/30/97 before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State
personally appeared HOWARD A. DAVIS
known to me to be the PRESIDENT
and CAROL M. KOCHAN
known to me to be VICE-PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.



PREFERRED MORTGAGE ASSOCIATES, LTD.

Howard A. Davis

BY: HOWARD A. DAVIS
ITS: PRESIDENT

97332719

Carol M. Kochan

BY: CAROL M. KOCHAN
ITS: VICE-PRESIDENT

WITNESS:

*Kim M...
D...*

Notary Public *Damele Kresch*

DuPage County

My Commission Expires 2-16-99

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RIDER - LEGAL DESCRIPTION

LOT 85 IN SWAINWOOD UNIT NUMBER 3 BEING A SUBDIVISION OF PART OF THE NORTH HALF OF THE NORTH WEST QUARTER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PARTS OF LOTS 16 AND 17 IN C.D. HUGHEN'S SUBDIVISION OF PART OF SECTIONS 26, 27 AND 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

04-35-100-022

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