

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
CMCA: 3644069
FMA#: 1661720198
Pool: 267458

9732218



DEPT-01 RECORDING 923.50
T:0008 TRAN 7547 05/12/97 12:53:00
45:23 DR *-97-352218
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

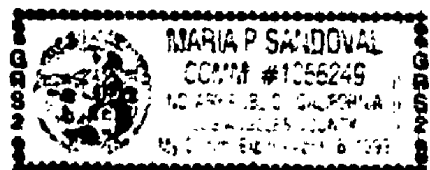
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **COLONIAL MORTGAGE COMPANY**, an Alabama Corporation, whose address is 32 Commerce Street, Montgomery, Alabama 36104 its successors or assigns (assignee). Said mortgage bearing the date 01/26/97, made by **MARY ANN HARRIS AND STELLA M HARRIS** to **LIBERTY MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book Page as Instr# 94139290 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 1706 BEVERLY GLEN PK
04/05/97 CHICAGO, IL 60643 25-07-404-045
CROSSLAND MORTGAGE CORP.

By: Chris Sevilla
CHRIS SEVILLA VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 5th day of April, 1997, by **CHRIS SEVILLA**
of **CROSSLAND MORTGAGE CORP.**
on behalf of said CORPORATION.

Maria P. Sandoval
MARIA P. SANDOVAL Notary Public



Prepared by:
M.Hoy/NTC, 420 N. Brand Bl, 4th Fl, Glendale, CA 91203 (800)346-9152
CROS TG 83TG

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EXHIBIT 'A'

THE EAST 40 FEET OF THE WEST 576.79 FEET OF THE SOUTH 1/2 OF LOT 2 AND THE EAST 40 FEET OF THE WEST 576.79 FEET (EXCEPT THE SOUTH 123.83 FEET THEREOF) OF LOT 3 IN BLOCK 4 IN WASHINGTON HEIGHTS SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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07 2006

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