

UNOFFICIAL COPY

57332253

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Bl., 4th Fl  
Glendale, California, 91203  
CNC#: 3752730  
FNMA#: 1661256854  
Pool: 243429

DEPT-01 RECORDING 823.50  
TRAN 7549 05/12/97 13:03:00  
45573 + DR \* - 77 - 332253  
LOS ANGELES COUNTY RECORDER



**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **COLONIAL MORTGAGE COMPANY**, an Alabama Corporation, whose address is 32 Commerce Street, Montgomery, Alabama 36104 its successors or assigns (assignee).  
Said mortgage bearing the date 11/25/93, made by **SHARON A CLARKE AND GLORIA D CLARKE** to **LIBERTY MORTGAGE CORPORATION NW** and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 93958589 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
**SEE EXHIBIT 'A' ATTACHED**

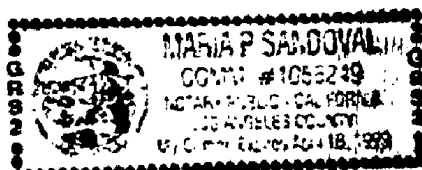
commonly known as: 5052 W. AGATITE  
04/10/97 CHICAGO, IL 60630  
**CROSSLAND MORTGAGE CORP.**

13-16-221-046

By: Chris Sevilla  
**CHRIS SEVILLA** VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 10th day of April, 1997, by **CHRIS SEVILLA**  
of **CROSSLAND MORTGAGE CORP.**  
on behalf of said CORPORATION.

Maria P. Sandoval  
**MARIA P. SANDOVAL** Notary Public



Prepared by:  
M.Hoy/NFC, 420 N. Brand Bl 4th Fl, Glendale, CA 91203 (800)346-9152  
CROS TG 85TG

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Handwritten initials/signature.

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EXHIBIT 'A'

LOT 32 IN BOSWELL'S SUBDIVISION NUMBER 2 BEING A SUBDIVISION OF THAT PART EAST MILWAUKEE AVENUE OF THE NORTH 1/2 OF LOT 6 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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