

97262256  
**UNOFFICIAL COPY**

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Bl., 4th Fl  
Glendale, California, 91203  
CMC#: 3305372  
FEMA#: 1661130759  
Pool: 243377

SEPT-01 RECORDING 923.50  
TRACON2 TRAN 7549 05/12/97 13:03:00  
FILE: DR \*-97-332256  
LOS ANGELES COUNTY RECORDER

**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **COLONIAL MORTGAGE COMPANY**, an Alabama Corporation, whose address is 32 Commerce Street, Montgomery, Alabama 36104 its successors or assigns (assignee).  
Said mortgage bearing the date 10/16/93, made by **WILLIAM R DAUBACH AND RENEE J DAUBACH** to **HUNTERS MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 93865973 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
**SEE EXHIBIT 'A' ATTACHED**

commonly known as: 1185 CORA COURT  
04/01/97 DES PLAINES, IL 60016  
**CROSSLAND MORTGAGE CORP.**

09-20-223-026 VOL. 90

By: *Chris Sevilla*  
**CHRIS SEVILLA VICE PRESIDENT**

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 29th day of March, 1997, by **CHRIS SEVILLA**  
of **CROSSLAND MORTGAGE CORP.**  
on behalf of said CORPORATION.

*Maria P. Sandoval*  
**MARIA P. SANDOVAL Notary Public**

Prepared by:

M.Hoy/NTC, 420 N. Brand Bl 4th Fl, Glendale, CA 91203 (800)346-9152  
CROS SS 6755



2350

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

EXHIBIT 'A'

LOT 21 AND 22 IN BLOCK 10 IN RIVERSIDE ADDITION TO DES  
PLAINES, BEING A SUBDIVISION OF PART OF THE SOUTH 47-1/2  
RODS OF THAT PORTION OF THE NORTHWEST 1/4 OF SECTION 21, LY-  
ING WEST OF RIVER ROAD, ALL IN TOWNSHIP 41 NORTH, RANGE 12,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office

0700000000

UNOFFICIAL COPY

Property of Cook County Clerk's Office