

9732257  
**UNOFFICIAL COPY**

When recorded return to:  
Nationwide Title Clearing  
420 N. Brand Bl., 4th Fl  
Glendale, California, 91203  
CNC#: 3305687  
FNN#: 1661131018  
Pool: 243380

LEF1-01 RECORDING \$23.50  
RECORDS TRAM 7549 05/12/97 13:03:03  
99000 + DR # -97-332257  
COOK COUNTY RECORDER



**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **COLONIAL MORTGAGE COMPANY**, an Alabama Corporation, whose address is 32 Commerce Street, Montgomery, Alabama 36104 its successors or assigns (assigned). Said mortgage bearing the date 10/06/92, made by **SALVATORE J ALOISIO AND DENISE A ALOISIO** to **BRANDING MORTGAGES, LTD.** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 93827298 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
**S3E EXHIBIT 'A' ATTACHED**

Commonly known as: 2739 NORTH NEVA  
04/01/97 CHICAGO, IL 60635  
**CROSSLAND MORTGAGE CORP.**

13-30-301-007

By: *Chris Sevilla*  
**CHRIS SEVILLA VICE PRESIDENT**

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 29th day of March, 1997, by **CHRIS SEVILLA**  
of **CROSSLAND MORTGAGE CORP**  
on behalf of said CORPORATION.

*Maria P. Sandoval*  
**MARIA P. SANDOVAL Notary Public**



Prepared by:  
M. Hoy/NTC, 420 N. Brand Bl 4th Fl, Glendale, CA 91203 (800)346-9152  
CROS SS 67SS

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*2/2/98*

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EXHIBIT 'A'

LOT 40 & THE SOUTH 12 FEET 6 INCHES OF LOT 41 IN BLOCK 1 IN  
V.M. WILLIAMS' DIVERSEY AVENUE SUBDIVISION OF THE NORTH 3/4  
OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP  
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

2025/08/26

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