

UNOFFICIAL COPY

9732260

When recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
CICS: 3307725
FUND: 1661155849
Pool: 243398



DEPT-01 RECORDING \$23.50
16008 TRAM 7549 05/12/97 13:04:00
\$505 + DR *-97-332260
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **COLONIAL MORTGAGE COMPANY**, an Alabama Corporation, whose address is 32 Commerce Street, Montgomery, Alabama 36104 its successors or assigns (assignee). Said mortgage bearing the date 11/03/93, made by **CARLOS SORIA JR AND SANDRA SORIA VEA SANDRA PEREZ** to **LIBERTY MORTGAGE CORPORATION NW** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 93990314 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

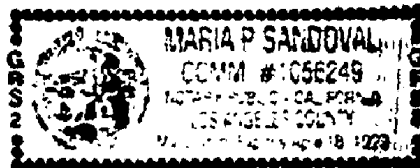
commonly known as: 4230 N MULLIGAN AVE
04/01/97 CHICAGO, IL 60634
CROSSLAND MORTGAGE CORP.

13-17-300-037

By: *Chris Sevilla*
CHRIS SEVILLA VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 29th day of March, 1997, by **CHRIS SEVILLA**
of **CROSSLAND MORTGAGE CORP.**
on behalf of said CORPORATION.

Maria P. Sandoval
MARIA P. SANDOVAL Notary Public



Prepared by:
M. Roy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152
CROS SS 67SS

2350

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EXHIBIT 'A'

LOT 6 IN PAUL ONG'S SUBDIVISION OF LOT 65 IN F.H. BARTLETT'S SUBDIVISION OF THE NORTH 7/8TH OF THE WEST 1/2 OF THE SOUTH-WEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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