

# UNOFFICIAL COPY

9702271

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Bl., 4th Fl  
Glendale, California, 91203  
CNC#: 3639192  
FIRM#: 1661151434  
Pool: 243396

DEF-01 RECORDING 923.50  
160018 TRAM 7549 05/02/97 1310:00  
97-02 + DR \* -97-332271  
LOS ANGELES COUNTY RECORDER



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **COLONIAL MORTGAGE COMPANY**, an Alabama Corporation, whose address is 32 Commerce Street, Montgomery, Alabama 36104 its successors or assigns (assignee). Said mortgage bearing the date 10/27/93, made by **DAVID R HALVORSEN AND DANE MARIE HALVORSEN** to **BRANDING MORTGAGES, LTD.** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 93896182 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
**SEE EXHIBIT 'A' ATTACHED**

9702271

Commonly known as: 4140 CLINTON AVE  
04/01/97 STICKNEY, IL 60402  
CROSSLAND MORTGAGE CORP.

19-06-115-039

By: Chris Sevilla  
**CHRIS SEVILLA** VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 29th day of March, 1997 by **CHRIS SEVILLA**  
of **CROSSLAND MORTGAGE CORP.**  
on behalf of said CORPORATION.

Maria P. Sandoval  
**MARIA P. SANDOVAL** Notary Public

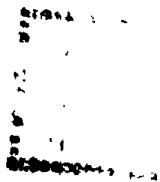


Prepared by:  
M. Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152  
CRQS SS 67SS

2350

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EXHIBIT 'A'

THE SOUTH 12 FEET OF LOT 17 AND LOT 18 (EXCEPT THE SOUTH 6 FEET THEREOF) IN BLOCK 9 IN OAK PARK AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE FOLLOWING BLOCKS AND PARTS OF BLOCKS IN B.F. SHOTWELL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TO WIT:  
BLOCKS 1 (EXCEPT THE NORTHEAST 1/4 THEREOF), BLOCKS 2, 4 AND 5 AND BLOCK 6 (EXCEPT THE NORTHWEST 1/4) THEREOF AND EXCEPT THE SOUTH 156 FEET OF THE EAST 152 FEET THEREOF) BLOCK 7 (EXCEPT THE NORTH 1/2 AND EXCEPT THE NORTH 30 FEET OF THAT PART OF THE SOUTH 1/2 THEREOF; LYING EAST OF THE EAST LINE OF ALLEY) BLOCKS 8, 9 AND THE NORTH 249.19 FEET OF THE WEST HALF OF BLOCK 10 AND ALL OF BLOCK 11, IN COOK COUNTY, ILLINOIS.

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