

UNOFFICIAL COPY

97-2273

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
CNC#: 3639341
FHM#: 1661155949
Pool: 243399

DEPT-91 RECORDING \$23.50
TRACER TRAN 7549 05/12/97 13:06:00
DR *-97-332273
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **COLONIAL MORTGAGE COMPANY**, an Alabama Corporation, whose address is 32 Commerce Street, Montgomery, Alabama 36104 its successors or assigns (assignee). Said mortgage bearing the date 11/03/93, made by **RONALD L LAZZERETTI AND AMY B LAZZERETTI** to **MIDWEST MORTGAGE COMPANY** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 93923051 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 7255 WESLEY
04/01/97 OAK PARK, IL 60304
CROSSLAND MORTGAGE CORP.

16-18-217-020

By: Chris Sevilla
CHRIS SEVILLA VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 29th day of March, 1997
of **CROSSLAND MORTGAGE CORP.**
on behalf of said CORPORATION, by **CHRIS SEVILLA**

Maria P. Sandoval
MARIA P. SANDOVAL Notary Public



Prepared by:
M. Roy/NTC, 420 N. Brand Bl 4th Fl, Glendale, CA 91203 (800)346-9152
CROS SS 67SS

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me

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Property of Cook County Clerk's Office

SEARCHED
SERIALIZED
INDEXED
FILED
MAR 15 2006
CHICAGO, ILL.
FBI

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EXHIBIT 'A'

THE NORTH 37-1/2 FEET OF LOT 18 IN THE SUBDIVISION OF BLOCK 5 IN HUTCHINSON AND ROTHERMEL'S SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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