

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
CNC#: 3749579
FIDM#: 1661228515
Pool: 243423

9732249

LEF1-01 RECORDING \$23.50
TRACOR TRAN 7549 05/12/97 13:08:00
45634 DR # -97-332289
COOK COUNTY RECORDER



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **COLONIAL MORTGAGE COMPANY**, an Alabama Corporation, whose address is 32 Commerce Street, Montgomery, Alabama 36104 its successors or assigns (assignee).
Said mortgage bearing the date 11/17/93 made by **BOGUSLAW K NIRENSKI AND JANINA M NIRENSKI** to **HUNTERS MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 93-973502 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

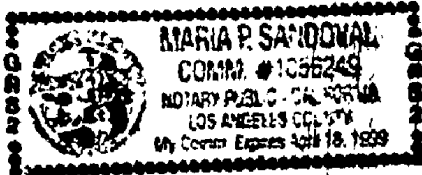
commonly known as: 8609 S. NORMANDY
04/01/97 BURBANK, IL 60459
CROSSLAND MORTGAGE CORP.

19-31-407-070

By: Chris Sevilla
CHRIS SEVILLA VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 29th day of March, 1997, by **CHRIS SEVILLA** of **CROSSLAND MORTGAGE CORP.** on behalf of said CORPORATION.

Maria P. Sandoval Notary Public
Prepared by:



M. Hoy/WTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152
CROS SS 67SS

9732249

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EXHIBIT 'A'

LOT 77 (EXCEPT THE EAST 165.76 FEET AND EXCEPT THAT PART LYING SOUTH OF THE NORTH LINE OF THE SOUTH 76 FEET OF THE NORTH 226 FEET OF LOTS 77 AND 78 TAKEN AS A TRACT) AND LOT 78 (EXCEPT THE EAST 165.76 FEET AND EXCEPT THE NORTH 76 FEET OF SAID LOT 78) IN F.H. BARLETT'S FIRST ADDITION TO F.H. BARTLETT'S 79TH STREET ACRES SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OS SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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