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UNOFFICIAL COPY

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After Recording Mail to:
CONTIMORTGAGE
500 ENTERPRISE RD. PREPARED BY
HORSHAM, PA 19044

Jennifer Luetich
JENNIFER LUETTICH
CONTIMORTGAGE CORPORATION
500 Enterprise Road
Horsham, PA 19044

This form was prepared by: **CREDICORP, INC.**, address:
4520 WEST LAWRENCE AVENUE, CHICAGO, IL 60630, tel no: (312) 545-8739

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4520 WEST LAWRENCE AVENUE, CHICAGO, IL 60630** does hereby grant, sell, assign, transfer and convey, unto the **CONTIMORTGAGE**, a corporation organized and existing under the laws of **PENNSYLVANIA** (herein "Assignee"), whose address is **500 ENTERPRISE RD., HORSHAM, PA 19044** a certain Mortgage dated **AUGUST 5TH, 1996**, made and executed by **WILLIE J. EDGESTON AND LORINE EDGESTON, HIS WIFE IN JOINT TENANCY**

to and in favor of **CREDICORP, INC.** upon followin described
property situated in **COOK** County, State of **ILLINOIS**: *recorded 8/18/96*

LOT 32 IN C.E. EDWARD'S SUBDIVISION OF BLOCK 15 OF GEORGE C. STREET'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 17, OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Dec# 96618257

P.I.N.# 25-17-414-007
1139 W. 100TH PL., CHICAGO, IL 60643
which Mortgage is of record in Book, Volume, or Liber No. _____ of _____
or as No. _____) of the _____ Records of **COOK** County,
State of **ILLINOIS**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned assignor has executed this Assignment of Mortgage on _____

BY *[Signature]* (SEAL)
DAVID L. CHIRBAS VICE-PRESIDENT

[Signature] (SEAL)
JAMES SVEHLA, ASSISTANT VICE-PRESIDENT

CREDICORP, INC.

"OFFICIAL SEAL"
ANNETTE DIAZ
Notary Public, State of Illinois
My Commission Expires 07/22/98

[Signature]

*23.50
22.00
45.50*

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Property of Cook County Clerk's Office

DEPT-01 RECORDING 123.50
T#0008 TRAM 7557 05/12/97 15:53:00
#5886 DR *-97-332304
COOK COUNTY RECORDER
DEPT-16 REHALTY 120.00

97552304