

97753462

- DEPT-01 RECORDING 823.50
- T60009 TRAN 8540 05/12/97 16:03:00
- #3411 # 5K #-97-333462
- COOK COUNTY RECORDER

12/20/95  
 12/20/95  
 12/20/95  
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 12/20/95

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**ASSIGNMENT OF MORTGAGE**

Loan #: 0950718351

Original Loan Amount: \$219,000.00

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and **MORTGAGE SQUARE** of **CHICAGO** ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated **AUGUST 16, 1995** to MIDAMERICA FEDERAL SAVINGS BANK recorded in the office of the Recorder of Deeds in **COOK** County, Illinois, as document No. **KB-95-573917**, for the property legally described as follows:

LOTS 47 AND 48 IN BLOCK 6 IN STEWART D ANDERSON'S ADDITION TO JEFFERSON PARK OF LOTS 6 TO 10, INCLUSIVE, IN CLERKET COURT PARTITION OF THE NORTHWEST 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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**BORROWERS:**

JACEK TYSZKA, A/K/A JACK TYSZKA, AN UNMARRIED PERSON

FIN 13 09 104 051 0000

Which has the address of: 5459 N CENTRAL AVENUE, CHICAGO

(street)

(city)

IL 60630  
(state and zip)

(herein "Property Address"):

Together with all of the Assignor's right, title and interest in and to: (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

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# UNOFFICIAL COPY

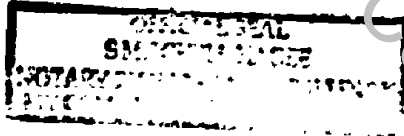
IN WITNESS WHEREOF the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

BY: Christopher Drabik  
President

ATTEST  
BY: Robbie Laskowska  
Secretary

STATE OF ILLINOIS ) SS  
County of )

I hereby certify that on this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
before me, the subscriber, a Notary Public of the State of Illinois, personally appeared **CHRISOPHER DRABIK**,  
President and **ROBBIE LASKOWSKA**, Secretary, of  
**MORTGAGE SQUARE INC** and acknowledged that they signed and delivered said Assignment of Mortgage as their  
own free and voluntary act of said \_\_\_\_\_, for the uses and purposes therein set forth.



Notary Public

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