

UNOFFICIAL COPY

COOK COUNTY  
RECORDER  
JESSE [unclear]  
BRIDGEVIEW OFFICE

05/13/97

0017 MCH 11:46  
RECORDING 4 23.00  
MAIL 7 0.50  
97333845 #

SC 341776 TRUST TITLE

05/13/97

0017 MCH 11:46

STATE OF ILLINOIS

97333845

COUNTY OF LAKE

ASSIGNMENT

FOR VALUE RECEIVED, Provident Mortgage Corporation, has this day transferred, sold, assigned, conveyed and set over to NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION 800 LA SALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402 as Assignee, its successors, representatives and assigns, all its right, title and interest in and to a certain deed to secure a debt executed by DIANA L. LOTTALLA F/R/A DIANA L. BOTTALLA-MEISE, DIVORCED AND NOT to Provident Mortgage Corporation dated, and recorded as Document Number 97282499 in the office of the Clerk of the Superior Court of Cook County, Illinois, and secured by the Mortgage Deed Lien(s) therein expressed, on the following described lot, or parcel of land, situated in the County of Cook, State of Illinois, to-wit:

SEE LEGAL DESCRIPTION ON REVERSE SIDE OF ASSIGNMENT

PERMANENT INDEX NUMBER: 07-18-409-010

The Assignor herein specifically transfers, sells, conveys, and assigns, to the above Assignee, its successors, representatives and assigns, the aforesaid Security Deed, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges and immunities therein contained.

The Assignor herein has this day sold and assigned to the Assignee herein the Note secured by the Deed To Secure Debt and this transfer is made to secure the Assignee, its successors, representatives and assigns, in the payment of said Note.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand and corporate seal this 18TH day of APRIL, 19 97.

Signed, sealed and delivered in the presence of:

PROVIDENT MORTGAGE CORPORATION  
By: [Signature]  
DOROTHY A. PINN, ASSISTANT TREASURER  
\*SINCE REMARRIED  
(Corporate Seal)

[Signature]  
Witness

[Signature]  
Notary Public



My Commission Expires: 3/27/99

Prepared by and return to:  
PROVIDENT MORTGAGE CORPORATION  
1512 ARTAIUS PARKWAY, SUITE 101  
LIBERTYVILLE, ILLINOIS 60048  
97333845

3350  
[Handwritten mark]

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## LEGAL DESCRIPTION

LOT 319 IN GREENBRIER IN THE VILLAGE GREEN, UNIT NO. 7, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4, PART OF THE NORTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4, ALL OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF PART OF LOTS 10 AND 11 IN GEORGE KIRCHOFF ESTATE SUBDIVISION OF PART OF SECTION 12 AND 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTIONS 7 AND 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 03-18-109-010

CKA 2302 N. KENNICOTT Dr. Culverton Heights IL

60004

97333845

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