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For the protection of the owner, this release shall be filed with the County Recorder in whose office the Hortgage or Deed of Trust was filed.

COOK COUNTY RECORDER JESSE WHITE MARKHAM OFFICE 05/13/97

RECORDER'S STAMP

Enow All Men by These Presents, The First National Bank of the County of Gook State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release, and quit-claim unto of the Reza and Maria De La Luz Reza, his wife whose address is 17 McBldowney Pl Chicago Reights 1L 60411 of the County of Gook State of Illinois all right, title, interest, claim or damind whatsoever they may have acquired in, through or by a certain Mortgage & Assignment of Rents bearing date the 1th day of March A.D., 1994 and recorded in the Recorder's Office of Cook County, in the State of Illinois on March 25, 1994 as Document No. 94273065 & 34273067 to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of Cook State of Illinois, as follows to wit:

LOT 4 IN RESURDIVISION OF LOT 9 IN GRIESE'S ADDITION TO CHICAGO HEIGHTS IN THE SOUTHRAST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL HERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 24, 1898, AS ECCUMENT NO. 2702817, IN BOOK 75 OF PLATS, PAGE 37, IN COOR COUNTY, ILLIEOIS.

Permanent Index Number (e)22-20-408-037
Address:17 WEST MCBLDOWNBY PLACE CHICAGO HEIGHTS IL 60411
Dated this 24TH day of APRIL, 1997

Richard Voboril

Richard Veboril Vice President

in Selliteral (Seal)

ISeal 1

Sandy Johnso

Loan Servicing Officer

97333898

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STATE OF ILLINOIS }	UNOFFIC	CIAL CO) dauk 3838
I, the undersigned, a Notary I RICHARD VOBORIL AND	Public in and for said SANDY JOHNSON	County, in the Stat	e aforesaid, CERTIFY THAT
personally known to me to be the same appeared before me this day in personatrument asA free and volument	person S whose name S	ARE subs	cribed to the foregoing instrument, signed, scaled and delivered the
Given under my hand and note		depcfC	nul 19 <u>97</u> .
My commission argins on	10-31-	19 <u>97.</u>	un McColine Notary Pablic
OFFICIAL GRAL MARY ANN MELCH! OF Matary Prints, State of Mine My Contribution Explications IMPRESS SHALTHE	RE Ox		
NAME address of prepa Greatbanc Loan operations 100 First National Plaza : Chicago Heights 11 60411	STE 200	County	
	100 WINTS 20CEAN 5. GHIOAGO HTS II	07/2:0 K 624	RELEASE DEED LILINOIS STATUTORY FROM