

UNOFFICIAL COPY

RELEASE DEED

97333296

KNOW ALL MEN BY THESE PRESENTS,

THAT, LASALLE BANK NI, a national banking association of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto LASALLE NATIONAL TRUST, N.A., NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1990 AND KNOWN AS TRUST NUMBER 113193, its heirs, legal representatives and assigns

all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain MORTGAGE bearing date the 27TH day of MARCH 1996 AS DOCUMENT NO. 96282578 and by a certain ASSIGNMENT OF RENTS AS DOCUMENT NO. 96282579 recorded in the Recorder's Office of COOK County, in the State of Illinois to the premises therein described as follows, to wit:

LOTS 14, 15 AND 16 IN OWNERS SUBDIVISION OF THE EAST 3/8 ACRES OF OUT LOT 17 AND LOTS 1 TO 4 (EXCEPT THE SOUTH 16 FEET) OF LOT 5 OF THE EAST 1/2 OF OUT LOT 17 IN SUPERIOR COURT PARTITION IN SNOW ESTATE SUBDIVISION IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

TAX ID# 14-30-106-006, 14-30-106-007 AND 14-30-106-008
Commonly known as: 2039-41 W BELMONT CHICAGO IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

together with all the appurtenances and privileges thereunto belonging or appertaining.
WITNESS our hands and seal this 8TH day of MAY, 1997.

LASALLE BANK NI F/K/A
LASALLE BANK LAKE VIEW

BY Charles Shey
Its: VICE PRESIDENT

ATTEST Janet J.
Its: CLERK OFFICER

BOX 333-CTI

DEPT-01 RECORDING \$27.00
T40012 TRAM 5084 05/12/97 15:24:00
43570 # 00 *-97-333296
COOK COUNTY RECORDER

7659429 D2HEM 697

2700

97333296

UNOFFICIAL COPY

State of Illinois, County of Cook ss., I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that JOHN C SCHELLINGER, personally known to me to be the VICE-PRESIDENT of LASALLE BANK NI and JANIEL JAMISON, personally known to me to be the CRE OFFICER of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that they signed and delivered the said instrument as VICE-PRESIDENT and CRE OFFICER of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 8TH day of MAY, 1997.

Commission expires 12-98.

Virginia L. Brankin
Notary Public



Return to:

Sherwin A. Gerstein
30 N. La Salle St.
Suite 2426
Chicago, IL 60602

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Property of Cook County Clerk's Office