

97333327

Advance Bank, s.b.
2320 Thornton Road
Lansing, Illinois 60438
(708) 474-1600
LENDER

DEPT-01 RECORDING \$25.50
T#2010 TRAN 7306 05/12/97 15:27:00
#7133 + CJ *-97-333327
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

GRANTOR Advance Bank, s.b.		BORROWER HOWARD B WIEKUS SONIA A WIEKUS	
ADDRESS 2320 Thornton Rd. Lansing, IL 60438		ADDRESS 3707 EAST 112TH STREET CHICAGO, IL 60617	
TELEPHONE NO. 708-474-1600	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.
OFFER DATE	INTEREST RATE 0.0000	FINANCIAL AMOUNT / CREDIT LIMIT \$83,000.00	FINANCIAL AGREEMENT DATE 10/01/96
			ACTIVITY DATE
			CUSTOMER NUMBER
			LOAN NUMBER 97004386

2350
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b. of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby RELEAS, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 15TH day of OCTOBER, 1996, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 96-221984 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 26-17-220-072 & 26-17-220-076
Address(es) of Premises: 3707 EAST 112TH STREET CHICAGO, IL 60617

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UNOFFICIAL COPY

Witness its hand and seal, this 13th day of November, 1996.

MORTGAGEE: ADVANCE BANK, s.b.

By: Cheryl Oystema

Its: Vice President

Attest: John Spanick

Its: Secretary

[Seal]

This instrument was prepared by and after recording return to:

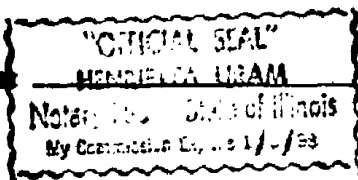
ADVANCE BANK, s.b.
2120 Thornton Road
Lansing, IL 60438

STATE OF Illinois
COUNTY OF Cook) ss

I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cheryl Oystema personally known to me to be the Vice President of Advance Bank, s.b. corporation, and John Spanick personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered of the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the use and purposes therein set forth.

Given under my hand and seal this 13th day of November, 1996.

Commission expires



Henrietta Uram
Notary Public

SCHEDULE A

PARCEL 1: THE EAST 36 FEET OF LOT 516 IN F. J. LEWIS' SOUTHEASTERN DEVELOPMENT, BEING A SUBDIVISION IN THE WEST 1/2 AND IN THE SOUTHWEST 1/4 OF SECTION 17 AND IN THE SOUTH EAST 1/8 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN,

PARCEL 2: THE WEST 7 FEET OF LOT 5 IN BLOCK 3 IN NEW SOUTH SHORE ADDITION, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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