

Prepared By:

UNOFFICIAL COPY

CARL I. BROWN MORTGAGE
1100 W. 31ST #130
DOWNERS GROVE, IL. 60515

97333335

and When Recorded Mail To

CARL I. BROWN MORTGAGE
1100 W. 31ST #130
DOWNERS GROVE, IL. 60515

RECORDED
LIBERTY MORTGAGE CORP
NOV 27 1996
97-333335

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LCAR #: 000/236953

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PT. MORTGAGE COMPANIES S/B/a CARL I. BROWN MORTGAGE

2350

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 27, 1996

executed by LEIS C. MEDINA, MARRIED TO MARIA MEDINA* *MARIA MEDINA IS EXECUING THIS MORTGAGE
SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS.
to LIBERTY MORTGAGE CORP, N.W. THE STATE OF ILLINOIS
a corporation organized under the laws of
and whose principal place of business is

2101 S ARLINGTON HEIGHTS RD. STE. 100 ARLINGTON HEIGHTS IL., 60005

and recorded in Book/Volume No. _____, as Document described

No. 000K County Records, State of ILLINOIS

hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

97333334

97333335

10439 SOUTH GREENBAY CHICAGO, IL., 60617

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

LIBERTY MORTGAGE CORP, N.W.

On NOVEMBER 27, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MIKE KARVAND
known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Kathleen A. Hughes
DUPAGE County,

By: Mike Karvand
Its: PRESIDENT

By: _____
Its: _____

Witness: _____
OFFICIAL SEAL
KATHLEEN A. HUGHES
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 09-23-2000

My Commission Expires 9-23-2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

THE NORTH TWENTY (20) FEET OF LOT THIRTY-TWO (32)
LOT THIRTY-THREE (EXCEPT THE NORTH FIFTEEN (15) FEET
THEREOF) (33)

IN BLOCK FOUR (4) IN THE SUBDIVISION OF THE EAST 486 FEET OF BLOCKS 41, 42 AND
57 IN NOTRE DAME ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTH THREE
QUARTERS (3/4) OF FRACTIONAL SECTION 7, SOUTH OF THE INDIAN BOUNDARY LINE, IN
TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN.
PIN NO. 26 07 205 106

Property of Cook County Clerk's Office

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