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Prepared by:

LISA CLARY

97333350

DEPT-31 RECORDING 923.50
740010 TRAM 7896 05/12/97 15:30:00
SERIES 401 *-97-333350
COOK COUNTY RECORDER

And when recorded, mail to:

J.I. KISLAK MORTGAGE CORPORATION
12150 EAST MONUMENT DRIVE, SUITE 510
FAIRFAX, VIRGINIA 22033

Scan above this line for Recording use

LOAN ID# 990672

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE CORP, INC.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 27, 1996 . executed by RICHARD J. GLAD, AN UNMARRIED PERSON

2350
7

to J.I. KISLAK MORTGAGE CORPORATION
a CORPORATION organized under the laws of THE STATE OF FLORIDA and
whose principal place of business is 12150 EAST MONUMENT DRIVE, SUITE 510, FAIRFAX,
VIRGINIA 22033
and recorded in Book/Volume No. . page(s) . as Document No.

97333349

COOK County Records, State of Illinois, described hereinafter
as follows: PIN # 12-11-116-030-1026

UNIT 5-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN MASON MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE
DECLARATION RECORDED AS DOCUMENT NUMBER 21328401, AS AMENDED FROM TIME TO
TIME, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

97333350

COMMONLY KNOWN AS: 8748 WEST SUMMERDALE- UNIT 5C
CHICAGO, ILLINOIS 60656

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

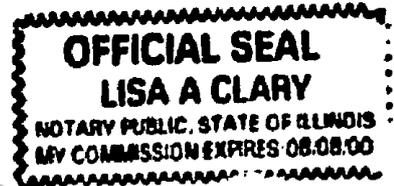
MARIE L. DECK

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27TH day of NOVEMBER, 1996

NOTARY PUBLIC Lisa A. Clary
COOK (County/State)
My commission Expires 8-8-00

Marie L. Beck
J.I. KISLAR MORTGAGE CORPORATION
By: MARIE L. BECK
Title: ASST. VICE PRESIDENT
By: _____
Title: _____
Witness: _____



This area for official notarial seal

COOK County Clerk's Office

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