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LIS PENDENS

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37334494

. DEPT-01 RECORDING \$23.00
. T40001 TRAM 9127 05/13/97 12:45:00
. #6813 # RC #-97-334494
. COOK COUNTY RECORDER

PA972549

ATTORNEY CODE #91220

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND
ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

23 2

FIRST COMMERCIAL MORTGAGE COMPANY

PLAINTIFF

NO.

9701 5626

VS

JUDGE

FRANK J. SCHULTZ; LOIS R. HUMPHREY
A/K/A LOIS HUMPHREY-SCHULTZ; HILDALE
CONDOMINIUM ASSOCIATION; UNKNOWN
TENANTS; UNKNOWN OWNERS AND NON RECORD
CLAIMANTS ;

DEFENDANTS

I, the undersigned, do hereby certify that the above entitled
cause was filed in the above Court on the _____ day of MAY 1997
19____, for Foreclosure and is now pending in said Court and that the
property affected by said cause is described as follows:

THE LAND REFERRED TO IS IN THE STATE OF
ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS: UNIT
ADDRESS NO. 1745 BRISTOL WALK IN HILDALE CONDOMINIUM AS
DELINEATED ON THE SURVEY OF THE FOLLOWING: THAT PART OF THE
WEST HALF OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
BOUNDED BY A LINE, DESCRIBED AS FOLLOWS: COMMENCING AT A
POINT ON THE NORTH EASTERLY LINE OF RELOCATED HIGGINS ROAD
AS DEDICATED ACCORDING TO DOCUMENT NUMBER 12647606, 371.64
FEET (AS MEASURED ALONG THE NORTH EASTERLY LINE OF HIGGINS
ROAD AFORESAID) NORTH WESTERLY OF THE POINT OF INTERSECTION
OF SAID NORTH EASTERLY LINE OF HIGGINS ROAD WITH THE EAST
LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 8, SAID POINT
BRING ALSO THE INTERSECTION OF THE NORTH EASTERLY LINE OF

RECORDED

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RELOCATED HIGGINS ROAD, AFORESAID, AND THE CENTER LINE OF THE EASEMENT KNOWN AS HUNTINGTON BOULEVARD, AS DESCRIBED IN THE DECLARATION AND GRANT OF EASEMENT RECORDED MAY 8, 1970 AS DOCUMENT NUMBER 21154392; THENCE NORTH AND WEST ALONG THE CENTER LINE OF SAID EASEMENT, BEING A CURVED LINE CONVEX TO THE NORTH EAST AND HAVING A RADIUS OF 300.00 FEET, A DISTANCE OF 219.927 FEET, ARC MEASURE, TO A POINT OF TANGENT; THENCE NORTH 51 DEGREES 36 MINUTES 05 SECONDS WEST, 100.00 FEET TO A POINT OF CURVE; THENCE NORTH AND WEST ALONG A CURVED LINE CONVEX TO THE SOUTH WEST AND HAVING A RADIUS OF 300.00 FEET, A DISTANCE OF 297.208 FEET, ARC MEASURE, TO A POINT OF TANGENT; THENCE CONTINUING ALONG THE CENTER LINE OF SAID EASEMENT NORTH 05 DEGREES 09 MINUTES 40 SECONDS EAST, 542.183 FEET; THENCE LEAVING THE CENTER LINE OF SAID EASEMENT FOR HUNTINGTON BOULEVARD, NORTH 84 DEGREES 50 MINUTES 20 SECONDS WEST, 786.90 FEET; THENCE SOUTH 05 DEGREES 09 MINUTES 40 SECONDS WEST, 215.0 FEET; THENCE NORTH 84 DEGREES 50 MINUTES 20 SECONDS WEST, 195.33 FEET TO A POINT ON A LINE DESCRIBED AS RUNNING FROM A POINT ON THE SOUTH LINE OF THE WEST HALF OF THE NORTH WEST QUARTER OF SAID SECTION 8, WHICH IS 306.65 FEET WEST OF THE SOUTH EAST CORNER THEREOF AND RUNNING NORTHERLY 1564.77 FEET TO A POINT WHICH IS 444.55 FEET WEST, AS MEASURED AT RIGHT ANGLES, OF THE EAST LINE OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 8, AFORESAID; THENCE SOUTH ALONG THE LAST DESCRIBED LINE OF SAID LINE EXTENDED SOUTH, 581.775 FEET TO A POINT ON THE NORTH EASTERLY LINE OF RELOCATED HIGGINS ROAD, AS AFORESAID; THENCE SOUTH 74 DEGREES 41 MINUTES 56 SECONDS EAST ALONG THE NORTH EASTERLY LINE OF SAID ROAD, 1295.00 FEET TO THE POINT OF COMMENCEMENT (EXCEPT THAT PART FALLING IN HUNTINGTON BOULEVARD AS DESCRIBED IN DECLARATION AND GRANT OF EASEMENT RECORDED MAY 8, 1970 AS DOCUMENT NUMBER 21154392) ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR HILDALE CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 30, 1978 AND KNOWN AS TRUST NO. 45354, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 25211897; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, TOGETHER WITH ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

COMMONLY KNOWN AS:

1745 BRISTOL WALK
HOFFMAN ESTATES, IL 60195

The subject mortgage has been recorded/registered as document number:
#88498834

SIGNATURE:

James M. Pierce
PIERCE & ASSOCIATES

Attorney of Record

TAX NO. 07-08-101-019-1253

RETURN TO: Box 178

PA 972549

BOX 178

SP20041031

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