

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

No. 635  
November 1994

97334583

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

DEPT-01 RECORDING \$23.00  
750011 TRAN 7074 05/13/97 09:43:00  
40787 : KP \*-97-334583  
COOK COUNTY RECORDER

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That  
MUTUAL BANK, FORMERLY KNOWN AS MUTUAL TRUST AND SAVINGS BANK

of the County of COOK and State of ILLINOIS

Above Space for Recorder's Use Only

23 m

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PAUL J. POWELL AND SUSAN POWELL, HIS WIFE AND TIMOTHY H. POWELL

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 28th day of APRIL, 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 89194455, to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit:

LOTS 1 AND 2 IN BLOCK 119 IN HARVEY, A SUBDIVISION IN SECTION 17, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALERT 3794 275

BOX 169

85713 4074

together with all the appurtenances and privileges thereunto belonging or appertaining.

97334583

# UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: MUTUAL BANK

16540 So. Halsted Street  
Harvey, Illinois 60426

(708) 339-2900

GEORGE E. COLLE

LEGAL FORMS

97334226

Permanent Real Estate Index Number(s): 29-17-411-019 & 019 VOLUME 209

Address(es) of premises: 13800-02 SOUTH HALSTED STREET, HARVEY, ILLINOIS 60426

Witness OUR hand S and seal S, this 1ST day of MAY 19 97

SANDY A. ENGYEL, VICE PRESIDENT & CASHIER (SEAL)

ANNETTE A. PEDRAZA, ASSISTANT VICE PRESIDENT (SEAL)

This instrument was prepared by S. RNATUSKO, 16540 S. HALSTED, HARVEY, IL 60426  
(Name and Address)

STATE OF ILLINOIS

COUNTY OF COOK

I, THE UNDERSIGNED, a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that SANDY A. ENGYEL

personally known to me to be the VICE President of MUTUAL BANK

a N ILLINOIS corporation, and ANNETTE A. PEDRAZA

personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such VICE President and A.V.P. they signed and delivered the said instrument and

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS

of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes

therein set forth.

Given under my hand and official seal this 1ST day of MAY 19 97



Wendi Paolini  
Notary Public  
Commission expires August 12, 2000