DEPT-01 RECORDING \$25.50 T\$0009

COOK COUNTY RECORDER

WARRANTY DEED Joint Tenancy

THE GRANTOFS Rahul Parikh and Dipti Parikh his wife, of Wheeling, in the County of Cook, State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY and WARRANT to the GRANTEES, GENEVIEVE SKITTONE PETER A. SKITTONE AND MARY D. SKITTONE

of 1816 Aralia, Mount Prospect, in the County of Cook, in the State of Illinois, not in Tenincy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

### SEE LEGAL DESCRIPTION ATTACHED

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number: 03-12-302-201 Address of Real Estate: 409 Elm, Wheeling, IL 60090

DATED this 30th day of April, 199

\_(SEAL)

Dipti Parik

Property of Cook County Clerk's Office

77:34863

State of Illinois, County of Cook ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Rahul Parikh and Dipti Parikh, his wife, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth,

Given under my hand and official seal, this 3/5 day of April,

including the release and waiver of the right of homestead.

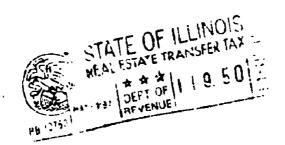
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My Commission expires Notary Public

This instrument was prepared by Jack J. Leon, 1110 Lake Cook Road, Buffalo Grove, IL 60089

Mailto: Shiston Shisto





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#### LEGAL DESCRIPTION 9700120

PARCEL 1: BUILDING 37 IN UNIT NUMBER 4 IN HARMONY VILLAGE, BEING A SUBDIVISION IN SECTIONS 11 AND 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED WITH REGISTRAR OF TITLES OCTOBER 2, 1973, AS DOCUMENT NUMBER 2720033, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 15, 1972, KNOWN AS TRUST NUMBER 60448, DATED AUGUST 2. 1973, AND RECORDED OCTOBER 2, 1973, AS DOCUMENT NUMBER 22498972 AND ALSO FILED AS DOCUMENT LR2720034 AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 15, 1972, AND KNOWN AS TRUST NUMBER 60448 (70 ALAN FRUMKIN AND ARLENE FRUMKIN, HIS WIFE. Coot County Clart's Office RECORDED AS DOCUMENT 23326537, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

3753.7663

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