

97334031

Prepared by & return to:
Castle Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

DEPT-21 RECORDING \$23.50
780017 TRAN 7806 05/12/97 16:02:00
#780017 C.I. # -97-334031
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BOHSIDE LENDING, INC.

all the rights, title and interest of the undersigned in and to a certain Note dated March 31st, 1997,
executed by GERALD A. RAFFAS, A Single Man

to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State
of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter
referred to as Assignor, in face amount of \$ 199,234.00 secured by a Mortgage dated 3/31/97
and recorded in COOK County on _____ as Document No. 97261833
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 2050 W. BERTEAU AVENUE CHICAGO, ILLINOIS 60618

23 50
M

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President
this 4th day of April, 1997

CASTLE MORTGAGE, INC.
BY: Sharon A. Bartel
Sharon A. Bartel, Vice President

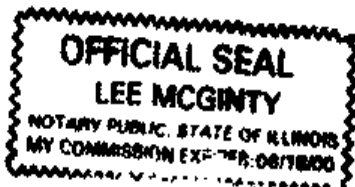
CHICAGO FIRST NATIONAL PLAZA
SUITE 873
CHICAGO, ILL 60602

STATE OF ILLINOIS)
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Sharon
A. Bartel, personally known to me to be the Vice President of CASTLE MORTGAGE, INC., personally known to me
to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in
person and severally acknowledge that as such Vice President, she signed and delivered the said instrument
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as
the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 4th day of April, 1997.

Commission expires: 6/15/2001

Lee M. McGinty
Notary Public



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LEGAL DESCRIPTION

THAT PART OF LOTS 20 AND 21 LYING EAST OF A LINE 30 FEET WEST OF AND PARALLEL TO THE EAST LINE OF LOT 20 AND SOUTH OF A LINE 70 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF LOT 20 IN SUBDIVISION OF THE SOUTH 182 FEET OF LOTS 3 AND 4 IN BLOCK 3 IN W. B. OGDEN'S SUBDIVISION OF THE SOUTH WEST QUARTER IN SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-10-314-044

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