

UNOFFICIAL COPY

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KNOW ALL MEN BY THESE PRESENTS, that the undersigned,
RUBEN MALDONADO AND MEL MALDONADO, JR.

97334382

In consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, in hand paid, the receipt whereof is hereby acknowledged, do hereby sell, assign, transfer and set over unto
LABE FEDERAL BANK FOR SAVINGS

its successors and/or its assigns, a corporation organized and existing under the laws of the
THE UNITED STATES OF AMERICA hereinafter referred to as the Association) all the rents, issues and profits now now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of or any agreement for the use or occupancy of any part of the following described premises:

SEE ATTACHED RIDER

Commonly Known as: 2606-10 NORTH CALIFORNIA, CHICAGO, ILLINOIS 60647
13-25-307-077

It being the intent of the undersigned to hereby establish an absolute transfer and assignment of all such rents and agreements and all the profits thereunder unto the Association, whether the said rents or agreements may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Association under the power herein granted.

The undersigned do hereby irrevocably appoint the said Association their agent for the management of said property, and do hereby authorize the Association to let and re-let said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its own name or in the name of the undersigned, or it may consider expedient, and to make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the Association may do.

It being understood and agreed that the said Association shall have the power to use and apply said rents, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the said Association, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses for the care and management of said premises, including taxes and assessments which may in its judgment be deemed proper and advisable, hereby ratifying and confirming all that said Association may do by virtue hereof. It being further understood and agreed that in the event of the exercise of this assignment, the undersigned will pay rent for the premises assigned by them at a rate per month fixed by the Association, and a failure on their part to promptly pay said rent on the first day of each and every month shall, in and of itself constitute a forcible entry and detainer and the Association may in its own name and without any notice or demand, institute an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and have the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a covenant running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Association shall have been fully paid, at which time this assignment and power of attorney shall terminate.

It is understood and agreed that the Association will not exercise any of its rights under this assignment until after default in the payment of any indebtedness or liability of the undersigned to the Association.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals, this 27th day of MAY A.D. 1997

(SEAL)

Ruben Maldonado (SEAL)
RUBEN MALDONADO

(SEAL)

Mel Maldonado Jr. (SEAL)
MEL MALDONADO, JR.

STATE OF ILLINOIS
COUNTY OF Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid,
DO HEREBY CERTIFY THAT *DIVORCED AND NOT SINCE REMARRIED
RUBEN MALDONADO *AND MEL MALDONADO, JR., *MARRIED TO EVELYN MALDONADO
personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act for the purposes therein set forth.
GIVEN under my hand and official seal this 27th day of MAY A.D. 19 97

OFFICIAL SEAL
ELIZABETH E ROMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 06/01/98

Elizabeth E Roman
Notary Public

Rev. 06/03/96 DPS 578

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RECORD AND RETURN TO:
FARM FEDERAL BANK FOR SAVINGS
4343 NORTH ELSTON AVENUE
CHICAGO, ILLINOIS 60641-2145

PREPARED BY:
PAT ROSE
CHICAGO, IL 60641-2145

13-25-307-077

DEPT-01 RECORDING \$23.50
140001 TRAN 9124 05/13/97 09:10:00
\$6696 & RC #--97--334382
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

THE NORTH 61.75 FEET OF LOT 20 IN THE SUBDIVISION OF LOTS 1 AND 2 OF
THE SUPERIOR COURT PARTITION OF LOT 3, IN THE PARTITION OF THE
NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

INDEX - LEGAL DESCRIPTION

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