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97335721

DEPT-01 RECORDING #23.50
T40008 TRAN 7567 05/13/97 10:33:00
15730 DR # -97-335721
COOK COUNTY RECORDER

Mellon No. 531698
CMC No. 2100707
Pool No. 396331
Inv. No. -0-

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOWN BY ALL MEN BY THESE PRESENT: THAT CORINTHIAN MORTGAGE CORPORATION, a corporation organized and existing under and by the virtue of the laws of the State of Mississippi and authorized to do business in the State of ILLINOIS and having its principal office and place of business in the City of Mission, state of Kansas, hereby sells, assigns, and transfers to MELLON MORTGAGE COMPANY, A COLORADO CORPORATION, 3100 TRAVIS STREET, HOUSTON, TX 77006, all beneficial interest and rights accrued or to accrue under that certain Mortgage dated 04/21/94, together with the indebtedness secured thereby, was executed by:

EDDIE L VAUGHN AND MERCEDES VAUGHN, HUSBAND AND WIFE AS JOINT TENANTS

subsequently assigned to CORINTHIAN MORTGAGE CORPORATION, securing the payment of one promissory note therein described for the sum of \$49766.00, was recorded on 05/04/1994 as instrument # 94403357, book -0-, page -0-, in COOK County, State of ILLINOIS, and covers real property situated in said County, described as follows:

LOT 358 IN BLOCK 11 IN WINSTON PARK UNIT 4, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE CITY OF COUNTRY CLUB HILLS, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES ON AUGUST 9, 1971 AS DOCUMENT 257315 IN COOK COUNTY, ILLINOIS.

TAX ID# 28-35-109-006-0000

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IN WITNESS WHEREOF, executed and attested this day March 1, 1997.

ATTEST:

CORINTHIAN MORTGAGE CORPORATION

BY:

J. Brown
J. BROWN
ASST. VICE PRESIDENT

BY:

E. Wood
E. WOOD
PRESIDENT

SIGNED AND DELIVERED IN OUR PRESENCE:

C. Reyes
C. REYES

M. Sissoyev
M. SISOYEV

STATE OF KANSAS)
COUNTY OF JOHNSON)

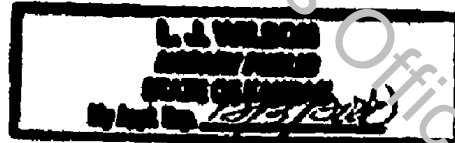
On March 1, 1997, before me, L. J. Wilson, Notary Public, personally appeared E. Wood and J. Brown, President and Asst. Vice President, personally known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

L. J. Wilson
L. J. WILSON, Notary Public

My commission expires: 12-03-2000

Document Prepared by: Christy Straight
Return to: Corinthian Mortgage Corp.
5700 Broadmoor, Suite 500
Mission, KS 66202-2405
(913) 236-1000



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