

ASSIGNMENT OF  
REAL ESTATE MORTGAGE

**UNOFFICIAL COPY**

**97335765**

DEPT-01 RECORDING \$23.50  
T#0003 TRAN 7579 05/13/97 11:06:00  
#5228 DR #-97-335765  
COOK COUNTY RECORDER

Return to and prepared by:  
Diana Wayman  
MARKET STREET MORTGAGE CORP.  
P.O. Box 22128  
Tampa, FL 33622

RETURN TO

Loan # 1936582  
211280424

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, Florida 34619, does hereby grant, sell, assign, transfer and convey, unto: G.E. CAPITAL MORTGAGE SERVICES, INC., 3 EXECUTIVE CAMPUS, CHERNY HILL, NJ 08034 (herein "Assignee"), a certain mortgage dated 25th day of July, 1996 made and executed by  
RAFAEL ORTEGA, MARRIED TO MARIA ORTEGA

97335765

to and in favor of Market Street Mortgage Corporation. Mortgage having been giving to secure payment of \$79,200 which Mortgage is of record in Book/Volume or Liber No. at Page No. (or as No. \* ) of the 19-11-413-071 County <sup>Odw</sup> COOK Records, State of Illinois, together with the note(s) and obligations, therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage.

Property Address: 3415 W 53RD ST  
CHICAGO, IL 60632

\*Inst # 96821913  
TAX ID # 19-11-413-071

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 8th day of October, 1996

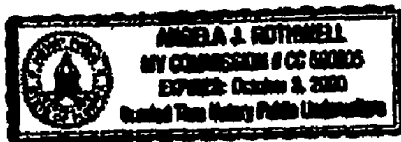
MARKET STREET MORTGAGE CORPORATION

STATE OF FLORIDA  
COUNTY OF PINELLAS



BY Lisa A. Dunn  
ASST. VICE PRESIDENT  
Lisa A. Dunn

The foregoing instrument was acknowledged before me this 8th day of October, 1996 by Lisa A. Dunn, ASST. VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.



Angela J. Rotwell  
NOTARY PUBLIC  
My commission expires:

ILLINOIS ASSIGNMENT

2350  
RA

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LOT 7 (EXCEPT THE EAST 12 FEET THEREOF) AND THE EAST 18 FEET OF LOT 8 IN BLOCK 1 ON H.A. HAINES SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.I.N. 19-11(1)-071

Property of Cook County Clerk's Office

9733785

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