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DEPT-01 RECORDING \$25.50  
T#0008 TRAN 7582 05/13/97 11:25:00  
#5936 & DR #-97-335771  
COOK COUNTY RECORDER

When Recorded, FMC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 330/0  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000590093607/KAF/CONK

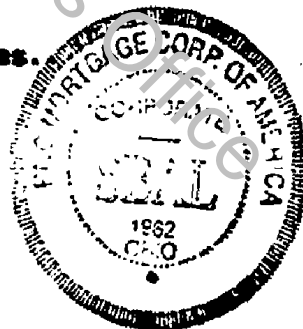
**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: WILLIAM B MONE & ROSEMARY MONE, HIS WIFE AS JOINT\*  
Mortgagee: SEARS MORTGAGE CORPORATION  
Prop Addr: 1920 BURN OAK  
MOUNT PROSPECT IL 60318  
Date Recorded: 11/13/92  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 11/06/92 Book:  
97 200 Page:  
Document#: 92848298  
PIN No.: 0325208023

Previously Assigned: NONE  
Recorded Date: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL SEE ATTACHED LEGAL  
TAX ID#-0325208023  
TENANTS

Dated: APRIL 8, 1997  
FMC MORTGAGE COMP. OF AMERICA  
P/K/A SEARS MORTGAGE CORPORATION



*Kathy H. Granger*  
Kathy H. Granger  
Second Vice President

*Sam Thompson*  
Attest:

972571

2550  
PA

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Property of Cook County Clerk's Office

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Proprietary



When Recorded, REC HOME CO  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 32000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000590093607/YAD/WONK

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9801

On this APRIL 8, 1997, before me, the undersigned, a Notary Public in said State, personally appeared Kathy H. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

FMC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

*Angela M. Lewis*  
Notary Public

PREPARED BY:  
HEATHER S. BAXTER  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★  
Angela M. Lewis  
Kentucky State-at-Large  
My commission expires Mar. 3, 2001

97035771

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RECORD AND RETURN TO:  
SEARS MORTGAGE CORPORATION  
2205 ENTERPRISE DR.  
SUITE 501  
WESTCHESTER, IL 60153

COOK COUNTY ILLINOIS  
READY FOR RECORD

NOV 13 PM 1:55

92848298

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(Space Above This Line For Recording Data)

3900

MORTGAGE

SPD  
FHLMC

LENDER'S # 58-00-03607

THIS MORTGAGE ("Security Instrument") is given on  
WILLIAM B. WOK & ROSEMARY WOK, HIS WIFE AS JOINT TENANTS

NOVEMBER 8, 1992 . The mortgage is

("Borrower"). This Security Instrument is given to SEARS MORTGAGE CORPORATION

which is organized and existing under the laws of THE STATE OF ILLINOIS  
address is 2500 LAKE COOK ROAD, RIVERWOODS, ILLINOIS 60015

and whose

("Lender"). Borrower owes Lender the principal sum of  
NINETY-SEVEN THOUSAND TWO HUNDRED DOLLARS AND ZERO CENTS

Dollars (U.S. \$97,200.00-----). This debt is evidenced by Borrower's Note dated the same date as this Security  
Instrument ("Note"), which provides for monthly payments, with the full debt to be paid earlier, due and payable on  
DECEMBER 1, 1997 . This Security Instrument secures to Lender: (a) the repayment of the debt

evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all  
other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c)  
the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this  
purpose, Borrower does hereby mortgage, grant and convey to Lender the following describe property located in

COOK County, Illinois

LOT 11 IN TREE FARM ESTATES, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST  
1/4 SECTION 25, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL  
MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 24113330 AND  
REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT LR 2868157, IN  
COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 03-25-208-023

which has the address of 1920 BURN OAK, MOUNT PROSPECT  
Illinois 60056 ("Property Address");  
(Zip Code)

(Street City)

BOX 333

73-91-7763

Schisto

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Form 809  
ISSUED 1/88  
SEARS MORTGAGE CORPORATION  
XIC1000AAA 05  
XIC18000

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