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Cook Co
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Current TMSIC# 370-10610001600-6
Property Identifier: A

DEPT-01 RECORDING 825.50
180003 TRAN 8518 05/13/97 11:37:00
#1996 : LM #-97-335879
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDERS USE

Prepared by: Cynthia Pogg

ASSIGNMENT OF MORTGAGE

97335879

FOR VALUE RECEIVED, The The Money Store Investment Corporation, as Agent and Servicer pursuant to the Pooling and Servicing Agreement hereinafter referenced, having an office at 3464 El Camino Ave., Suite 130, Sacramento, California 95821 does hereby sell, transfer, assign, set over and convey, without recourse, unto Marine Midland Bank, ("Assignee") its successors and assigns as Trustee under the Pooling and Servicing Agreement dated as of November 30, 1996, subject to the Multi-Party Agreement dated as of November 30, 1996, all its right, title and interest under the following mortgage(s) owned by) on real estate located in COOK County, State of Illinois Property Tax Audit Number 19-19-217-068-0000, 19-19-215-217-0000, 19-19-215-018-0000 and more particularly described as follows:

A certain mortgage made by HARRY PRICE MARRIED TO MICHELLE PRICE dated April 15, 1996 in the original principal amount of \$1,200,000.00 recorded in Book N/A, Page N/A, as Instrument No. 96283778 together with the Promissory Note secured thereby (without recourse) and referred to (here) and all sums of money due and become due thereon.

Said Property is commonly known as 6401 W. 65TH ST., BEDFORD PARK, IL 60499, and more particularly described in the legal description attached hereto as "EXHIBIT A" and by this reference incorporated herein.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand this 18th day of December, 1996.

Signed in the presence of

Donald W. Copme, Vice President

THE MONEY STORE INVESTMENT CORPORATION
By
Nancy C. Santucci, Assistant Vice President

(CORPORATE SEAL)

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STATE OF CALIFORNIA

COUNTY OF SACRAMENTO) ss:

On 12/18/96 before me, Denise L. Bastian, a notary public,

personally appeared Nancy C. Samucci, Assistant Vice President



personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Denise L. Bastian

Notarial Seal

Notary Public

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2018/01/23

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EXHIBIT A

TMSIC LOAN #
370-106-00001600-6

PROPERTY ID: A

This property is commonly known as: 6401 W. 65th St., Bedford Park, IL
60499.

Tax Nos.: 19-19-217-068-0000, 19-19-215-017-0000, 19-19-215-018-0000.

PARCEL 1:

THAT PART OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS BEGINNING AT A POINT ON THE SOUTH LINE OF THE NORTH 50 FEET OF SAID 1/4 1/4 SECTION WHICH IS 940.18 FEET EAST OF THE WEST LINE THEREOF; THENCE SOUTH 245.70 FEET ON A LINE PARALLEL WITH THE WEST LINE OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 19; THENCE NORTH 69 DEGREES 28 MINUTES 58 SECONDS WEST, 0.80 FEET; THENCE SOUTH 11 DEGREES 30 MINUTES WEST 73.33 FEET TO AN INTERSECTION WITH A CURVED LINE CONVEX TO THE SOUTHEAST, SAID CURVED LINE HAVING A RADIUS OF 278.94 FEET AND BEING TANGENT TO A LINE 946 FEET EAST OF THE WEST LINE AT A POINT 260.70 FEET SOUTH OF THE NORTH LINE OF THE AFORESAID 1/4 1/4 SECTION; THENCE SOUTHWESTERLY ALONG SAID CURVED LINE 236.72 FEET TO AN INTERSECTION WITH THE NORTH LINE OF THE SOUTH 800 FEET OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 19, AT A POINT 757.36 FEET EAST OF THE WEST LINE OF SAID 1/4 1/4 SECTION; THENCE SOUTH 69 DEGREES 35 MINUTES 45 SECONDS EAST 550.90 FEET ALONG THE NORTH LINE OF SAID SOUTH 800 FEET OF THE AFORESAID 1/4 1/4 SECTION, TO A LINE 25 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID 1/4 1/4 SECTION; THENCE NORTH 00 DEGREES 2 MINUTES 20 SECONDS WEST ALONG THE LAST DESCRIBED LINE, 475.30 FEET TO THE SOUTH LINE OF THE NORTH 50 FEET OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 19; THENCE NORTH 69 DEGREES 28 MINUTES 58 SECONDS WEST, 367.68 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOTS 9 AND 10 IN BLOCK 20 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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