DEFT-01 RECORDING \$23.50 740014 TPAW 2204 (5/13/97 10:13:00 \$2505 + JW #-97-335948

COOK COLATY RECORDER

Parcel Manhor: 24 01 320 001/24 01 320 037

This form was prepared by: WEYERHAEUSER MORTGAGE COMPANY AVELES, CA 90054

. address: P.O. BOX 54049, LOS

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned hader of a Mortgage (herein "Assignor") whose address is P.O. BOX 54089. LOS ANGELES, CA 90054

does hereby grant, sell, assign, transfer and convey, and a the

MORMEST MORTGAGE, INC., A CALIFORNIA CORPORATION

a corporation organized and existing under the laws of CALIFORNIA

(berein Amigrae)

800 LA SALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402 whose address is

a certain Mortgage dated JUNE 69H. 1995

, made and executed be

POGER T. MAKWELL, DIVORCED AND NOT SINCE REMASSING AND LOLITA M. MAXMELL.

DIVORCED AND NOT SINCE REMARRIED

WEVERWARUSER MORTGAGE COMPANY to and in favor of

upon the following despribed

property situated in COOK County, State of 107 43 AND THE NORTH HALF OF LOT 44 IN DE LUGACH BEVERLY MADVERFUL IN SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, BAST OF THE THIRD PROF TOAL

MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN 424-01-320-001/24-01-320-037

9300 SOUTH BICHMOND AVENUE, EVERGREEN PARK, IL 60642

such Mortgage having been given to secure payment of

BIGHTY SEVEN THOUSAND AND MO/100

, # page

87,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 96459327) of the County

for an No.

State of Illinois Records of COOK

Canaty.

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights account or to account under such Montgage.

TO HAVE AND TO HOLD the same unto Assignce, its successor and assigns, forever, subject only to conditions of the above-described Mostgage.

Their Assignment of Mariana

-095(EL) (1606)

m 142

MIP GEORTGACK PORCES - (ECC)(621-2261

MT1.5000 (11/95)

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WITNESS WHEREOF. undersigned Assignor has executed this Assignment of Mostgue **SEPTEMBER 167H, 1996** DHAKSHINA PERERA, Assistant Successor (Space Below in Reserved the Acknowledgment Information) State of Calif. Los Angele County of SEPTEMBER 16TH, 1996 before me E.A. WALTON , personally appeared DHAKSHIHA PERERA, ASSISTANT SECRETARY , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) stare subscribed to the wi acknowledged to me that be sheethey executed the same in his afther authorized capacity [33,] and that by his her/their signature(s) on the instrument the person(s), or the entity (pos) shalf of which the per executed the instrument. WITNESS my hand and official seal. 1163 (2001) Page 2 4/ 2 E. A. WALTON MAL & PROGED

Notary Public - California LOS ANGELES COUNCY My Comm. Expines APR 29, 1997

CLUID CLUIS)

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