

# UNOFFICIAL COPY

97335030

ITASCA BANK & TRUST CO.  
308 W. IRVING PARK RD.  
ITASCA, IL 60143  
630-773-0350 (Lender)

DEPT-01 RECORDING \$23.00  
T40012 TRAM 5083 05/13/97 11:36:00  
#8727 ÷ CG # -97-335030  
COOK COUNTY RECORDER

*No. 6  
Nelson Behrens  
2152 Charter point Dr.  
Arlington Heights IL 60004*

## RELEASE OF MORTGAGE

MORTGAGOR		BORROWER				
NELSON W BEHRENS EDWINA B BEHRENS		NELSON W BEHRENS EDWINA B BEHRENS				
ADDRESS 2152 CHARTER POINT DRIVE ARLINGTON HTS, IL 60004		ADDRESS 2152 CHARTER POINT DRIVE ARLINGTON HTS, IL 60004				
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT / CREDIT LIMIT	PLUNDED / AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
JEM	0.0001	\$123,000.00	04/29/96	04/29/91		899573777

*23-4*

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that ITASCA BANK & TRUST CO. of the County of DEPAGE and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does                      hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 29TH day of APRIL, 1996, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book                      of records, on Page                     , as Document No. 96347661 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 03-16-402-014

Address(es) of Premises: 2152 CHARTER POINT DRIVE  
ARLINGTON HTS, IL 60004

*7653129 271*

*No abstract*

Page 1 of 2

**BOX 333-CTI**

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Witness its hand and seal, this 21st day of APRIL 1997

MORTGAGEE: ITASCA BANK & TRUST CO.

By: JACK E. MENSCHING

Its: PRESIDENT

Attest: Samuel R. Book

Its: SAMUEL R. BOOK, SENIOR VICE PRESIDENT

This instrument was prepared by and after recording return to:

JACK MENSCHING, ITASCA BANK & TRUST  
308 W. IRVING PARK RD.  
ITASCA, IL 60143

72335030

STATE OF ILLINOIS }  
COUNTY OF DECATUR } ss

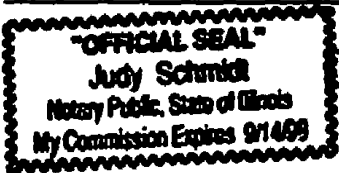
JUDY SCHMIDT

DO HEREBY CERTIFY THAT JACK E. MENSCHING, a notary public in and for said County, in the State aforesaid, personally known to me to be the President of ITASCA BANK & TRUST CO. corporation, and SAMUEL R. BOOK personally known to me to be the SENIOR VP Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such THE President and SENIOR V.P. Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and seal this 21ST day of APRIL 1997

Commission expires:

Judy Schmidt  
Notary Public



SCHEDULE A

LOT 40 IN LAKE ARLINGTON TOWNE UNIT 2, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED JULY 29, 1986 AS INSTRUMENT NO. 86-322990, IN COOK COUNTY, ILLINOIS.