FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WIT RECORDER OF DEEDS OR THE REGISTRAR OF TITLES: IN WHOSE OFFICE THE **MORTGAGE OR DEED OF** TRUST WAS FILED.

DEPT-01 RECORDING \$0.50 T\$6666 TRAN 5044 05/13/97 11:32:00 -335273 97-\$0460 \$ SA COOK COUNTY RECORDER

DEPT-01 RECORDING 423.00
146666 TRAN 5043 05/13/97 11:31:00
40458 # SA #-97-335273
COOK COUNTY RECORDER
DEPT-10 FENALTY \$20.00 \$20.00

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that Mellon Bank, N.A., of the County of Allegheny of the
Commonwealth or Pennsylvania, for and in consideration of the payment of the indebtedness secured by
the mortgage hereir an er mentioned, and the cancellation of all the notes thereby secured, and of the sum
of one dollar, the reor pt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM UNIX WAYNER SMITH MARRIED TO TIMA M BERETA ARA TIMA M SMITH
2244 Broadway Stree Blue Island IL 60406-2907
heirs, legal representatives, and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain morrgage, bearing date the 31st day of May, 1995; and recorded in the Recorder's Office of Cook County, in the
State of Illinois, in book N/A of records, on page N/A as document
No95362203 to the premises the east described as follows, sinused in the country of COOR, State of allinois, to wis:
LOT 13 in Rexford and Bellamy's resubdivision of block 96 of original town of Portland (Now Blue 70 and) in the southwest 1/4 of section 31. Township 37 North, Tange 14, East of the third Principal Meridian in cook county 71 linois.

97335273

C/0/45(together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 25-31	-340-009
Address(es) of premises: 2244 Broadway	
Witness the due execution bereof.	
fart1 10 1997	Melion Bank, N.A.
	: Nancy Micheley
JACK B KUTCHEN ASST. VICE PRESIDENT	NANCY MCKINLEY VICE PRESIDENT
	and Attorney-to-Fact for Mellon Bank, N.A.

(Corporate Seal)

This instrument was prepared by CAROL MARSHALL

MELLON BANK, N.A. PO BOX 149 Pgh PA 15230-0149

1.2.0085 Bey (5/94) L.C.(5/94) LD 5/94

County of Allegheny SS.	
TIME A A.	
18CM D MITCHES AND	re me, the undersigned officer,
personally appeared JACK B KITCHEN AND NAMEY MCKINLEY	
who acknowledged themselves to be a _ASSISTANT VICE PRESIDENT AND VICE	
and Attorney-in-Fact of Mellon Bank, N.A., a National Banking Association, and thatthe	
executed the foregoing instrument for the purposes therein contained.	
In Witness Whereof, I have hereunto set my hand and official seal.	
· Caron & xore	-1
My Companya Court	
Motariel Se Carol E Johns, More Prissburgh, Allegree My Commission Expires Member, Portision Expires This Mortgagee he Post Office Box 14, 152	My County Ly Loune 29, 1898
My Commission Express Member, Perus Marie Ass	County
his Mortgagee herel eir precise resident ost Office Box 149 ittsburgh, PA 1523	
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Side No.	
Mortgagee hereby Pracise residence Box 149 urgh, PA 15230	
Mortgagee hereby cerprecise residence is: Office Box 149 Jurgh, PA 15230	
** 3	
Sagee hereby certifier se residence is: 6 Box 149 6 Box 149	
25	
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RELEASE DEED	
TO	
DURESS OF PROPERTY:	
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VL TO:	Ġ,
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