

UNOFFICIAL COPY

WHEN RECORDED, MAIL TO:

BNC MORTGAGE, INC.
1740 EAST GARRY AVENUE, SUITE
109
SANTA ANA, CALIFORNIA 92705

97335293

Order No 5600285
Escrow No
Loan No 5303278

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to The Chase Manhattan Bank, as Trustee of AMRESKO Residential Securities Corporation Mortgage Loan Trust 1996-5 whose mailing address is under the pooling and servicing agreement dated December 1, 1996

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated AUGUST 30, 1996 executed by OTIS FLYNN

to BNC MORTGAGE, INC., A CALIFORNIA CORPORATION as mortgagor,
as mortgagee.

and recorded either
 concurrently herewith; or
 as Instrument No 96833681 on October 31, 1986 book page County,
in the Official Records in the Recorder of Deeds office of COOK ILLINOIS

describing land therein as:
LOT 48 IN BLOCK 1 OF F. GAYLORDS SUBDIVISION, A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

c/k/a 5301 S. Carpenter Street, Chicago, IL 60609

DEPT-01 RECORDING \$23.00
T#6666 TRAN 5054 05/13/97 11:59:00
#0485 SA *-97-335293
COOK COUNTY RECORDER

P.I.N. 20-08-418-001

TOGETHER with the note or notes therein described or referred to, the same due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA SS.
COUNTY OF ORANGE

On before me,

personally appeared EVAN R. BUCKLEY
PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

[Handwritten Signature]
M.C. [Seal]

BNC MORTGAGE, INC., A CALIFORNIA CORPORATION

[Handwritten Signature]
EVAN R. BUCKLEY
PRESIDENT

23

97335293

OUR #97-1106 BOX 70

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Property of Cook County Clerk's Office

97335293

RECEIVED
TAX 24