

47508

STATE OF ILLINOIS

UNIFORM COMMERCIAL CODE

STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. - FORM UCC-3

REORDER FROM Registered, Inc. 814 PEARCE ST. P.O. BOX 218 ANDREA, ILL. 60003 (815) 431-1713

UNOFFICIAL COPY

INSTRUCTIONS

- PLEASE TYPE this form. Fold only along perforation for mailing.
- Remove Secured Party and Debtor copies and print other 3 copies with interleaved carbon paper to the filing officer.
- Enclose filing fee.
- If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of Form UCC-3. Long schedules of collateral, etc., may be on any size paper that is convenient for the secured party.
- At the time of filing, filing officer will return third copy as an acknowledgement.

THIS STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code

For Filing Officer (Date, Time, Number, and Filing Office)

Debtor(s) (Last Name First) and address(es)
Lorille Totoni
191 South Park Street
Barrenville, IL 60106

Secured Party(ies) and address(es)
First Bank National Association
Successor to National Security
Bank of Chicago
410 North Michigan Avenue
Chicago, IL 60611

97335305

DEPT-01 RECORDING 161.50
TR6686 TRAN 5057 05/13/97 12106:00
#0097 # SA #-97-335305
COOK COUNTY RECORDER

This Statement refers to original Financing Statement No. 95-01710
Date filed 10 January 1995 19 Filed with Cook County Recorder

- A. CONTINUATION . The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.
- B. PARTIAL RELEASE. From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- C. ASSIGNMENT..... The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.
- D. TERMINATION. ... The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- E. AMENDMENT..... The financing statement bearing the above file number is amended.
 - To show the Secured Party's new address as indicated below,
 - To show the Debtor's new address as indicated below,
 - As set forth below:

Signature of Debtor, if required

(Debtor)

First Bank National Association FKA
National Security Bank of Chicago (Successor Party)

Patrick Galt

(Signature of Secured Party)

Patrick Galt, Operations Officer

FILING OFFICER-ALPHABETICAL

This form of Financing Statement is approved by the Secretary of State.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "C"

PARCEL 3:

SUB-LOT 15 IN BLOCK 7 IN GEORGE S. ROBBINS' SUBDIVISION OF LOT 7 IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 17-08-138-012

PROPERTY ADDRESS: 1353 W. HUBBARD STREET, CHICAGO, ILLINOIS

.R DEPT-01 RECORDING \$61.50
: T#6666 TRAN 5057 05/13/97 12:06:00
: \$0497 \$ SA #-97-335305
: COOK COUNTY RECORDER

Property of Cook County Clerk's Office

95027117

97335305

DEBTORS:

CHRIST & LUCILLE TOTONI, COSMOPOLITAN NATIONAL BANK OF CHICAGO TRUST NO. 10479 AND LASALLE NATIONAL TRUST, N.A. TRUST NO. 10-39758-09

97335305

61.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "C"

PARCEL 4:

LOT 16 IN BLOCK 7 IN ROBBIN'S SUBDIVISION OF BLOCKS 6 AND 7, IN ASSESSOR'S DIVISION IN THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.L.N.: 17-08-138-011

PROPERTY ADDRESS: 1355 W. HUBBARD STREET, CHICAGO, ILLINOIS

Property of Cook County Clerk's Office

97355205

95017117

DEBTORS:

CHRIST & LUCILLE TOTONI, COSMOPOLITAN NATIONAL BANK OF CHICAGO TRUST NO. 10479 AND LASALLE NATIONAL TRUST, N.A. TRUST NO. 10-39758-09

PAGE 2 OF 7

**The Chattel Mortgage
Reporter, Inc.
300 W. Washington St. #608
Chicago, IL 60606**

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "C"

PARCEL 5:

LOT 21 IN BLOCK 7 (OF THE SUBDIVISION OF BLOCKS 6 AND 7) IN ROBBINS' SUBDIVISION OF BLOCKS 5, 6 AND 7 IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.L.N.: 17-08-138-006

PROPERTY ADDRESS: 1369 W. HUBBARD STREET, CHICAGO, ILLINOIS

97335805

95017117

DEBTORS:

CHRIST & LUCILLE TOTONI, COSMOPOLITAN NATIONAL BANK OF CHICAGO TRUST NO. 10479 AND LASALLE NATIONAL TRUST, N.A. TRUST NO. 10-39758-09

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "C"

PARCEL 6:

LOT 22 IN BLOCK 7 IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.: 17-08-138-125

PROPERTY ADDRESS: 1371 W. HUBBARD STREET, CHICAGO, ILLINOIS

97335305

95017117

DEBTORS:

CHRIST & LUCILLE TOTONI, COSMOPOLITAN NATIONAL BANK OF CHICAGO TRUST NO. 10479 AND LASALLE NATIONAL TRUST, N.A. TRUST NO. 10-39758-09

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "C"

PARCEL 13:

LOT 17 IN BLOCK 7 IN THE SUBDIVISION OF LOTS 6 AND 7 IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.L.N.: 17-08-138-010

PROPERTY ADDRESS: 1359 W. HUBBARD STREET, CHICAGO, ILLINOIS

DEBTORS:

CHRIST & LUCILLE TOTONI, COSMOPOLITAN NATIONAL BANK OF CHICAGO TRUST NO. 10479 AND LASALLE NATIONAL TRUST, N.A. TRUST NO. 10-39758-09

973355.05

95017117

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "C"

PARCEL 14:

ALL OF LOT 41 AND THAT PART OF LOT 40 LYING NORTHWESTERLY OF A LINE DRAWN PARALLEL WITH AND DISTANT 50 FEET NORTHWESTERLY MEASURED AT TIGHT ANGEL FROM THE CENTER LINE OF 4TH MAIN OR THE MOST NORTHWESTERLY MAIN TRACK OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY AS SAID MAIN TRACK IS NOW LOCATED ALL IN BLOCK 7 IN ROBBINS' SUBDIVISION OF BLOCKS 6 AND 7 IN THE ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 WEST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 17-08-138-121

PROPERTY ADDRESS: 410 N. ADA STREET, CHICAGO, ILLINOIS

97335305

95017117

DEBTORS:

CHRIST & LUCILLE TOTONI, COSMOPOLITAN NATIONAL BANK OF CHICAGO TRUST NO. 10479 AND LASALLE NATIONAL TRUST, N.A. TRUST NO. 10-39758-09

PAGE 6 OF 7

97335305

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "C"

PARCEL 15:

**LOT 26 IN BLOCK 7 IN GEORGE S. ROBBINS' SUBDIVISION OF BLOCKS 6 AND 7
IN THE ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4
SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS.**

P.L.N.: 17-08-138-001

PROPERTY ADDRESS: 1361 W. HUBBARD, CHICAGO, ILLINOIS 60622

DEBTORS:

**CHRIST & LUCILLE TOTONI, COSMOPOLITAN NATIONAL BANK OF CHICAGO
TRUST NO. 10479 AND LASALLE NATIONAL TRUST, N.A. TRUST NO. 10-39758-09**

PAGE 7 OF 7

**The Chattel Mortgage
Reporter, Inc.
300 W. Washington St. 60606
Chicago, IL 60606**

97335:05

95017117

UNOFFICIAL COPY

Property of Cook County Clerk's Office