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DEPT-01 RECORDING 024
T8008 TRAM 7435 05/13/97 14:10:00
46011 # DR # -97-33672
COOK COUNTY RECORDER

PU102;KMM
Loan Number: 0021608849

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED,
BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK,
a corporation organized and existing under the laws
of California, certifies that a real estate mortgage
now owned by it, dated 9-9-86, made by
BRIDGET GAWENDA A MARRIED WOMAN

as mortgagor(s), to
OXFORD FUNDING GROUP LTD
as mortgagee, recorded as Document No. 96713303,
in Book No. , Page No. , in the office of
the Recorder, COOK County, State of Illinois, is,
with the indebtedness thereby secured, fully paid, satisfied
and discharged, and the Recorder is hereby authorized and
directed to release and discharge the same upon record.

SEE LEGAL ATTACHED

Property Address: 1241 West Fletcher Unit B
Chicago IL 60616

DATE: March 27, 1997

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Clerk's Office

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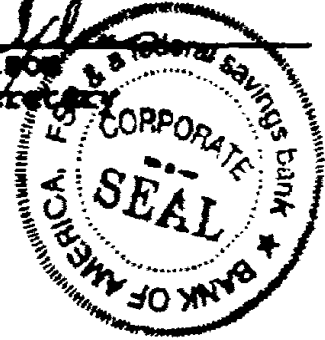
WITNESSED:

Tanya Mauney
Tanya Mauney

Shirley Wingfield
Shirley Wingfield

Bank of America, FSB, A Federal Savings Bank

By: Gloria McCanna
Gloria McCanna
Assistant Vice President
Isabella Axelson
Isabella Axelson
Assistant Secretary



STATE OF VIRGINIA
COUNTY OF HENRICO SS

The foregoing instrument was acknowledged before me, a notary public commissioned in Richmond, Virginia, this March 27, 1997 by Gloria McCanna, Assistant Vice President, and Isabella Axelson, Assistant Secretary, of BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK, a California Corporation, on behalf of the corporation.



A. Lynne James
A. Lynne James
Notary Public

My commission expires: September 30, 1999

This instrument prepared by: Mary Minor
BANKAMERICA MORTGAGE
PO Box 26388
Richmond, Virginia 23160

Commission Expires: September 30, 1999

0021608849
PU102;KMM
Tax I.D. No.

14-29-107-036-1019



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Legal Description

UNIT 1241-E IN THE CONDOMINIUM TOWNHOUSES OF SWEETERVILLE SOUTH AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 333 TO 345, BOTH INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS IN BLOCKS 1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88008215, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index Number(s): 14-29-107-036-1019

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