

97336769

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ASSIGNMENT OF MORTGAGE
ILLINOIS

WHEN RECORDED RETURN TO:

GE CAPITAL MORTGAGE SERVICES,
INC.

625 MARYVILLE CENTRE DRIVE

ST. LOUIS , MO

63141

ATTN: FILE AUDIT

F28-475363 16252728

Pool #: 05463962

DEPT-01 RECORDING 825.50
T80008 TRAN 7664 05/13/97 14:19:00
66028 & OFR 8-97-334749
COOK COUNTY RECORDER

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY

A DELAWARE CORPORATION

does hereby
sell, assign, transfer and set over to Assignee the mortgage dated
1/30/95, from

MCMAHON JAMES A

MCMAHON LINDA

NORTH AMERICAN MORTGAGE COMPANY

COOK , in the State of Illinois, as document
number 95-075494 of Book Page

: together with all Assignor's right, title, and
interest in and to (a) the note, notes, accrued interest and other
obligations secured thereby and payable in accordance therewith, and
(b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,
GE CAPITAL MORTGAGE SERVICES, INC.
A NEW JERSEY CORPORATION

Said mortgage is on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

RE-REC INSTRUMENT #:

RE-REC DATE:

RE-REC BOOK:

RE-REC PAGE:

Permanent Real Estate Index Number(s):

Address(es) of Real Estate:

7336 West 46th Street #2B
Bridgeview, IL 60455

A2-R12/IL

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25.17

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IN WITNESS WHEREOF, the undersigned have executed this Assignment
17-Jan-1997 .

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

(corporate seal)

Attest:

K. Templeman
K. TEMPLEMAN
Its: Assistant Secretary

By: T. Carlson
T. CARLSON
Its: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On January 17, 1997, before me, PATTY LEACH a
Notary Public, personally appeared T. CARLSON
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that
his/her/their signature(s) on the instrument the person(s), or the
entity upon behalf of which the person(s) acted, executed the
instrument.

WITNESS my hand and official seal.

Signature Patty Leach

(seal)



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UNIT 2B AS DELINEATED ON PLAT OF SURVEY OF LOT 12, IN BLOCK 2 IN HARTZ'S OKETO AVENUE SUBDIVISION, A RESUBDIVISION OF PART OF FREDERICK H. BARTLETT'S FIRST ADDITION TO FREDERICK H. BARTLETT 79TH STREET ACRES IN SECTION 31, TOWNSHIP 38 NORTH, IN RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY FORD CITY BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 21, 1974, AND KNOWN AS TRUST NUMBER 734. SAID DECLARATION DATED MARCH 3, 1995 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23013082, TOGETHER WITH AN UNDIVIDED 16.67 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE DEEDS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.
PIN #18-36-403-058-1004

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