

UNOFFICIAL COPY

97336818

Prepared by:

Vivianna Perzigan



And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49507-3204

DEPT-01 RECORDING 023.30
T90011 TRAM 7085 05/13/97 14:05:00
#0940 + NP # -97-336818
COOK COUNTY RECORDER

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 7, 1997**, executed by

Ramiro Martinez and Maria Martinez
to **Citywide Mortgage of America Corp.**
organized under the laws of **Illinois**
4305 W. Irving Park Rd., Chicago, IL 60641
and recorded in Liber **page(s)**
State of Illinois

a corporation
and whose principal place of business is
Cook County Illinois
described hereinafter as follows:

2350

SEE ATTACHED LEGAL DESCRIPTION
PIN# 14-30-122-040
COMMONLY KNOWN AS: **2815 NORTH CLYBOURN, CHICAGO, IL. 60618**

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **Illinois**
COUNTY OF **Cook**

Citywide Mortgage of America

On **MAY 7, 1997** before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared **MITCHELL SHANKS**
known to me to be the **VICE-PRESIDENT**
and **known to me to be**

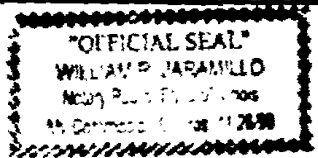
By:
Mr. Mitchell Shanks
Vice-President

By: **97336818**

of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or
a resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

Witness:

Notary Public
My Commission Expires _____
County, **Cook**



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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

LOT 14 IN SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF LOT 13 LYING NORTH OF CLYBOURN AVENUE IN SNOW ESTATES SUBDIVISION BY SUPERIOR COURT PARTITION OF PART OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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