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97336994

97 MAY 14 PM 12:30

Loan #: 9297-010796
Prepared By:
Document Express, Inc.
360 W. Kensington, Suite 120
Mt. Prospect, IL 60056



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
97336994

And When Recorded Mail To:
R.J. Financial Services, Inc.
3365 F North Arlington Heights Road
Arlington Heights, IL 60004

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 9297-010796

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Marine Midland Mortgage Corporation, One Marine Midland Center, Buffalo, NY 14203 as the holder, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 30, 1997 executed by Stephen W. Chojna and Melissa Hsia, husband and wife to R.J. Financial Services, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 3365 F North Arlington Heights Road, Arlington Heights, IL 60004, and recorded as Document No. 97336994 in the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 02-34-107-009

Commonly known as: 2813 Pebblebrook Lane, Rolling Meadows, IL 60008

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

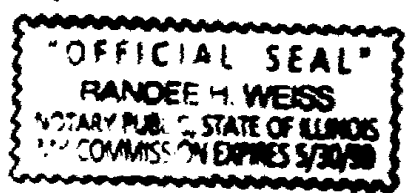
R.J. Financial Services, Inc.

On 04/30/97 before me, the undersigned a Notary Public in and for said County and State, personally appeared known to me to be the and Rickard J. Greenkin known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: [Signature]
Mr: [Signature]

By: Kimmy Olson
Mr: Vice President

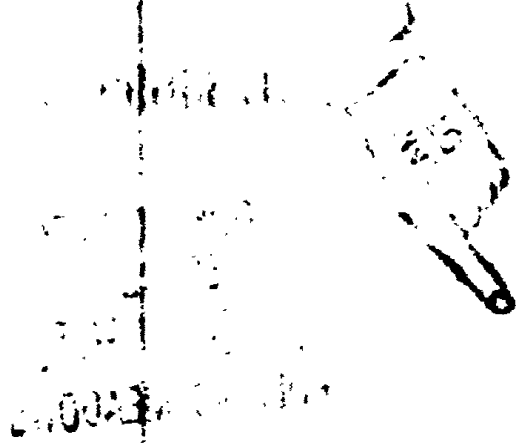
Notary Public Randee H. Weiss Cook County,
My Commission Expires: 5/30/99



97336994

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LEGAL DESCRIPTION RIDER

LOT 8 IN BLOCK 6 IN PLUM GROVE CREEK PHASE 3, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 27 AND PART OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 02-34-107-009

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11/11/11