UNOFFICIAL COPY When Recorded Mail To: WESTAMERICA MORTGAGE COMPANY 18. 44 MIDWEST BOAD OAKBROOK TERRACE, IL. 60181 ATTN: JOTE: GRUDZIEN 97336189 DEFT-01 RECORDING \$23.00° **10**0108878-53 Teta 10 TRAN 7816 05/13/97 11:30:00 **BOX 392** \$7266 + CJ #---97-SOCK COUNTY RECURDER mente indem as: 2835 WORTH MELVINA CHICAGO. IL 60634 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the madersigned grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION all the rights, title and interest of year raigned in and to that certain Real Estate Mortgage dated 04/18/9 Texamed by CARLOS GARCIA. IRENE GARCIA. HUSBAND ALD MIFE JUANA SILVA. AN UNMARPICU MOMAN 97336188 PRIMERA MORTGAGE COMPANY OF ILLINOIS and whose address is 1441 SOUTH HAPLEN, and recorded in Book/Volume No. BERHYN, IL 60402 , as Document No. .P7 (E(8) County Records, State of 15 on real estate legally described as follows: THE NORTH 30 FEET OF LOT 38 IN CILDERSLEEVE'S SUBDIVISION OF BLOCKS 6.
10. 11. 12 AND 13 IN OLIVER L. HATSON'S FIVE ACRES ADDITION TO CHICAGO.
BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION.
29. TOWNSHIP 40 NORTH. RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN.
IN COOK COUNTY. ILLINOIS.
P.1.M. \$13-29-125-009 JUNE CH ATTEMETS UNIONAL TITLE DETRECT. THREE FIRST MATIC AL LAZA **2011** 1020 encies il succi TOGETHER with the note or notes therein described or referred to, the money due and to proprie due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. 04/18/97 COUNTY OF before me, the undersigned, a Notary Public in and for the said County and State. JENNY MYATT LOAN PROCESSOR. PRIMERA MORTGAGE COMPANY OF ILLINOIS

Witness:

DATED:

Perpared By:

STATE OF ILLINOIS

personally appeared

On 04/18/97

to me personally known, who, being duly swom by me, did say that he/she is the

he corporation named berein which executed the within instrument, that the seal affixed to said instrument composite seal of said corporation; that said instrument was signed and sealed on behalf of said composition for the Board of Directors and that be/she acknowledge said instrument to be the fire. by-laws or a resolution.

OFFICIAL SEAL JASON M PODLASEK

NOTARY PUBLIC, STATE OF IT INCHS MY COMMISSION EXPIRES OR 12 97

(Official Seal)

Notary Public for the state of ILLINOIS My commission expires:

UNOFFICIAL COPY

Property of Cook County Clark's Office