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THUSTEE'S DEED

PREPARED BY:
Michel J. Hermann
Attomoy at Law
4130 Clausen Avenue
Western Springs, IL 60558

97337505

. DEPT-01 RECORDENS

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- . T80012 TRAM \$089 05/13/97 15:06:00
- #4921 + CG #-97-337505

. CHOK COUNTY RECORDER

NAME AND ADDRESS OF TAXY AVER: Ross Avery 743 N. LaGruge Road LaGrange Park, L. 10526

THIS AGREEMENT, mode this 25th day of April, 1997, between Lorana L. Gleason, trustee pursuant to the Trust Agreement, dated March 26, 1990, as Grantor, for and in consideration of TEN (\$10) DOLLARS, in hand paid, and in pursuance of the power and authority pested in the Grantor, as trustee, does hereby Convey and Warrant, to the Grantoes, Roaf Avery and Paricia Avery, his wife, of 743 N. LaGrange Road, in LaGrange Park, Illinois, as TENANTS BY THE ENTIRE 17, the legally described property attached hereto and made a part of this Trustee's dood.

Permanent Index Number: 15-33-128-001-0000

Property Address: 743 N. LaGrange Road, LaGrange Park, Illinois

Subject to: (1) General real estate taxes for the year 1996 and of consent years, and (2) Covenants, conditions and contrictions of record.

hereby releasing and waiving all rights under and by virtue of the Homestee', altemption Laws of the State of Historie. TO HAVE AND TO HOLD said premises as TENANTS BY THE EN CRETY forever.

Dated this 25th day of April, 1997.

Lorent L. Glesson, Trustee and Grantor

State of Illinois County of Cook

I, the undersigned, a Notary Public in and for the State and County aforesaid, do hereby certify that Lorums L. Glesson, Trustee and Grantor, personally known to me to be the person whose name is subscribed to this instrument, appeared before me this day in person and signed this instrument as her free and voluntary act for the uses and purposes therein set forth. Given under my hand and notary seal, this 25th day of April, 1997.

Minhael I Harman Matau Dallin

MALL TO: Ross Avery

743 N. LaGrange Road LaGrange Park, 2L 60526 OFFICIAL SEAL
MICHAEL J HERMANN
MOTARY RIBLIC, STATE OF RUNDING
MY COMMINGOR EXPRESS: 10254200

BOX 333-CT1

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LEGAL DESCRIPTION

LOT IN BLOCK 12 IN WESTMORELAND A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF THE THIRD THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SAID ALL OF THAT 1/4 OF SAID PRINCIPAL MERIDIAN AND ALL OF WEST 1/4 IN COOK PRINCIPAL MERIDIAN AND OF STH AVENUE IN COOK SOUTH EAST 1/4 OF STH AVENUE IN COOK SECTION 33 LYING EAST OF STH AVENUE SECTION 33 LYING EAST OF STH AVENUE SECTION 33 LYING EAST OF STH AVENUE OF STH AV

Permanent Real Estate Index No. 15-33-128-001-0000



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