

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

97337740

PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 129.50
197777 TRAN 2146 05/13/97 15:42:00
#8090 + DC #97-337740
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the Cole Taylor Bank *l/a* Cole Taylor Bank/Main *l/a* Main Bank of Chicago, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Trust Deed & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto David Miller and Thomas Miller heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Trust Deed & Assignment of Rents, bearing date the 6th day of April, 1973, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 22285229 & 22285230, to the premises therein described, situated in the County of Cook, State of Illinois is as follows, to-wit:

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"

P.L.N. # 13 01 305 004 (Affects Lot 28) 13 01 305 005 (Affects Lot 27)

COMMONLY KNOWN AS:

together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal to be hereto affixed, this 6th day of April, 1997.

Cole Taylor Bank *l/a* Cole Taylor Bank/Main *l/a* Main Bank of Chicago

By: *Pamela M. Pehanich*
PAMELA M. PEHANICH, ASSISTANT VICE PRESIDENT

ATTEST: *J. Bradley Vinson*
J. BRADLEY VINSON, ASSISTANT VICE PRESIDENT

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02/22/21

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LOTS 27 AND 28 IN KRENA AND DATO'S POLO
GROUNDS ADDITION TO NORTH EDGEWATER IN
THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP
40 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 13-01-305-004 and 13-01-305-005

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