

UNOFFICIAL COPY

Account No. 117300706

RELEASE OF MORTGAGE BY CORPORATION (ILLINOIS)

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTER OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED**

0011
RECORDING 4 23.00
MAILINGS 4 9.50
97337364 N
0035 NOV 14:25

05/14/97

EST 965716

KNOW ALL MEN BY THESE PRESENTS, That the First Union Home Equity Bank, N. A., previously known as First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the ~~loan~~ business secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto

MARSHAL M STEIN AND JUDITH STEIN HIS WIFE AS JOINT TENANTS

NAME AND ADDRESS

2235 CRAWFORD AVE. EVANSTON IL. 60201

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 13TH day of OCTOBER 19 92, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of records, on page , as document No. 92771768, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

PARCEL 1: THE SOUTH $\frac{1}{2}$ OF LOT 8 (EXCEPT THE WEST 10 FEET THEREOF) AND THE NORTH $\frac{1}{2}$ OF LOT 9 (EXCEPT THE WEST 10 FEET THEREOF) IN BLOCK 1 IN THE HIGHLANDS, EVANSTON, LINCOLNWOOD FIRST ADDITION, BEING A SUBDIVISION OF THE SW $\frac{1}{4}$ OF THE SW $\frac{1}{4}$ (EXCEPT THE EAST 20 ACRES THEREOF) OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereto belonging or appertaining.

PARCEL 2: THE NORTH $\frac{1}{2}$ OF THE SOUTH $\frac{1}{2}$ OF LOT 9 (EXCEPT STREET) IN BLOCK 1 IN HIGHLANDS, EVANSTON, LINCOLNWOOD FIRST ADDITION A SUBDIVISION OF THE SW $\frac{1}{4}$ OF THE SW $\frac{1}{4}$ (EXCEPT THE EAST 20 ACRES) OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CITY SUBURBAN TITLE
SERVICES COMPANY
1200 North Blvd.
Evanston, Illinois 60201

PIN # 10-11-314-005
10-11-314-006
10-11-314-021

MAILED

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2011/11/16

2011/11/16

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IN TESTIMONY WHEREOF, the said First Union Home Equity Bank, N. A., previously known as First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, has caused these presents to be signed by its Authorized Officer, and attested by its Authorized Assistant Officer, this 24TH day of APRIL, 19 96.

Asset: _____
Authorized Assistant Officer
First Union Home Equity Bank
Dr. Beth Anderson
BETH ANDERSON Authorized Officer

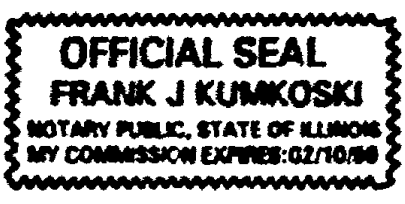
This instrument was prepared by: First Union Home Equity Bank
FIRST UNION HOME EQUITY
Oakbrook Executive Plaza
1301 W 22nd St. Suite #108
Oakbrook, IL 60521

STATE OF ILLINOIS)
) SS.
COUNTY OF DUPAGE)

I, FRANK J. KUMKOSKI, a notary public in and for said County, in the State aforesaid. Do hereby Certify that BETH ANDERSON personally known to me to be the Authorized Officer of the First Union Home Equity Bank, a Corporation, and IS personally known to me to be the Authorized Assistant Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Authorized Officer and Authorized Assistant Officer, they signed and delivered the said instrument of Writing, pursuant to authority given by the Board of Directors of said corporation, of their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 24TH day of APRIL 19 96.

[Signature]
FRANK J. KUMKOSKI NOTARY PUBLIC



COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

97337364

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