## **UNOFFICIAL COPY**

97338139

WATEN RECORDED, RETURN TO THE MONEY STORE 3464 EL CAMINO AVENUE SUITE 110 SACRAMENTO, CA 95821

DEPT-GI RECORDING

423.55

Tendo: TRAM 9144 05/14/97 14:33:00

1704 1 RC 4-97-338139

COOK COUNTY RECORDER

0073480063

LIMITED

7350

KNOWN ALL PERSONS BY THESE PRESENTS: that 1, J.7. Kaufman , being the duly elected Assignt Vice President of First Bank (N.A.), heing duly empowered and authorized to do so, do hereby make, constitute and appoint the following officers (1) he Money Store:

Jean N. We

Vice President, Asset Management

As the true and truful Attorney in Fact for First bank (N.A.) as Trustee under the Pooling and Servicing Agreement \_(the "Bank") in its name, place and stead, and for its use and benefit.

1. To sign on behalf of the Bank any and all documents (stating to matters involving a subordination of INSID OF TRUST to about OF TROST hald being street same smakes by The Money Store/Inc. in the amount of \$ 14,564.25 in the amount of \$ 94,550.00 for property located at: 3134 U. 6380 PLACE CHICAGO.IL 60652

2. This Power of Astorney shall be limited to the above membaned exercise of cower.

**1. This** instrument is to be construed and interpreted as a limited point  $\sigma'$  afformey. The enumeration of specific Name, rigids, acts or powers herein is not intended to, nor does it give tas to, 🚈 it is not be construed as a general gower of attorney.

4. The rights, power and authority of said attorney herein granted shall commence and be in full force and effect on . and such rights, powers and authority shall remain in full force and effect thereafte will the said Subordination has buts filed of record with the appropriate county.

ny nand this

FER B 3 BOS day of

FIRST BANK (N.4

State of Tarristan County of Washington

Personally appeared, J.T. Kaufman, Assistant Vice President, Betops me, a notery public, in and for with sicknowledged that the did sign the foregoing instrument and that the same is his free act and deed and the see six and good of First Bank (N.A.).

N TESTIMONY WHEREOF, I have hereunto set my hand this 3 day a Selection

BUNNE J SCHERNER NOTARY PURILS MARKESOTA WASHINGTON COUNTY the Commission Engras Jan 31, 2000

## UNOFFICIAL COPY

## EXHIBIT "A"

LOT 12 IN MULLEN'S BEVERLY HEIGHTS RE-SUBDIVISION, BEING A RE-SUBDIVISION OF PARTS OF BLOCKS I AND 2 AND PARTS OF VACATED SOUTH TROY STREET IN ROBERT L. TAYLOR'S SUBDIVISION OF THE WEST 11.85 CHAINS OF THE SOUTHWEST 1/4 OF SECTION 36. TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 23, 1953 AS DOCUMENT NO. 15532002, IN BOOK 408 OF PLATS, PAGE 8. IN COOK COUNTY, ILLINOIS

Property of County Clerk's Office