UNOFFICIAL COPY

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DEL ... MECONOTION 02\17\64 02\17\64 03\29 DEFT-03 RECORDING 1)998 1 KF #-97-338 196 DOX COUNTY RECORDER

RELEASE DEED

MAIL TO: R. See Counsily, 3739 N. Chilton, Chicago, 11 60613

NAME & ADDRES

Donna L Bartoli Bhrris Bank Elk Grove, N.A. 500 E. Devon Aveters

Elk Grove Village, IL 60007 for and in consideration of one dollar.

Know All Men by These Presents. That Harris Bank Elk Grove, 500 E. Devon, Elk Grove, IL 60007 and for other good and consideration, the receipt whereof is hereby confessed, do hereby remise. with for their grow and commonwheren. The recently winerest is nervey, connecsand, do nervey, remise, convey, release and quit-claim onto R Syl. Connects at 3739 N Clifton. Chicago, H 60613 of the Country of the Coun all right, title interest, claim or demand whatspever he donorage Assign of Rem bearing date the Sth day of lime AD 1996, and recorded in the accorder's Office of Cook. may have acquired in through or by a center of the County of Cook

as some sees seem received as the received section of cook state of several to the premises for an described, situated in the County of Cook State of section of the premises for an described, situated in the County of Cook State of the premises for an described, situated in the County of Cook State of the premises for an described, situated in the County of Cook State of the premises for an account of the premises for a county of the county of the premises for a county of the premises for a county of the premises for a county of the county of the premises for a county of the county of t

LOT 12 IN BLOCK 2 IN BLICKINGHAMS SECOND ADDITION TO LAKEVIEW, A SUBDIVISION OF ALL OF BLOCK 11 AND PARTS OF BLOCKS 40 & 12 (EXCEPT THE RAILROAD) IN OF ALL OF BLOCK IT AND PARTS OF BLOCKS TO BE (EXCEP) THE MAILTONAU IN LAFEN, SMITH & DYERS SUBDIVISION IN THE WEST 12 OF THE THIRD PRINCIPAL SECTION 20 TOWNSHIP AS NORTH RANGE 12 SAST OF THE THIRD PRINCIPAL SECTION 28, TOWNSHIP 40 NORTH, RANGE TO SAST OF THE THRO PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS

Note: If additional space is required for legal - attach on a squarate 8-1/2 x 11 sheet. Together

the state of desirence and experience thereinto pelonding or addressing 8 PRI:14-20-217-011 WITNESS

CORNER CONTRACTOR OF THE OWNER. THIS WELFASE SHALL BE FILED WITH COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WASFILED

Donna Barton, Backing Onice:

Carol L. Graham, Vice President

COUNTY Cook	SS
7, to undersigned, a Notary Pub	lic in and for said County, in the State aforesaid, DO HEREBY CERTIFY
Do ana Bartoli, Banking C	Afficer & Carol L. Gr tham, Vice President
	tame person (s) who e name (s) is/are subscribe to the foregoing
	this day in person, at d acknowledged that they signed, sealed and their free and w huztary act, for the uses and purposes therein set
forth, including the release and a	raives of the right of homestead.
Circum sender are based and make	ataunt shire Wah day, May, 1007
CIVER MILIES MAY HAND AND HOLAN	el seal, this 8th day May 1997
	4
COFFICIAL SE	comme C
S Anne M War.	
My Commission Exp. 06/	Minois 24/250 Mine 19. Wagner
The state of the s	Notary Public
My Commission expires on 6	124 4 3000
	$O_{\mathcal{E}_{\mathcal{E}}}$
IMPRESS SEAL HERE	

RELEASE DEED

From

To

97723319