## **UNOFFICIAL COPY**

97339482

dept-01 recording

\$23.50

- . T40013 TRAN 5958 05/14/97 12:55:00
- . #5953 + TB #-97-339482

COM COUNTY RECORDER

41200106197373

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDIO OR THE REGISTRAR OF TITLES IN MICSE OFFICE THE MORTGAGE OR DEED (19) TRUST WAS FILED.

RELEASE DEED

RNOW ALL MEN BY THESE FRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does herery PEMISE, CONVEY AND QUIT CLAIM unto ABRAHAM H GARCIA AND ALBJANDRA GARTIA, CARLOS L GARCIA AND ANA B GARCIA of THE COUNTY OF COOK

and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the AUGUST 12, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 91417120, Book No. N/A, Page No. N/A to the premises therein described as follows, to wit:

LEGAL DESCRIPTION:

LOTS 8 AND 9 IN BLOCK 14 IN MCMILLAN AND WETMORS'S
4TH ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF
SECTION 27, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3016 S KARLOV, CHICAGO IL 60623

PIN #: 16-27-429-026 & 027 situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said BOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this APRIL 30, 1997.

HOUSEHOLD FINANCE CORPORATION III

By:

. L. HANSEN-Vice President

2300

## **UNOFFICIAL COPY**

STATE OF ILLINOIS

COURTS OF COOK

I. ALICIA P. FREEMAN, a notary public in and for said County, in the State aforesaid, do hereby certify that A. L. HANSEN, personally known to now to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therin set forth.

GIVEN under my hand and notarial seal this APRIL 30, 1997.

ALICIA P. FREMAN-Notary Public

This release prepared by:

Address: 577 Lamont 1/2

Elmhurst, Il 63136

ALICIA P. FREEMAN ALICIA P. FREEMAN MITARY RUSUC, STATE OF SERVING MY COMMISSION EURRES COM

OF PROPERTY:

THE SOGES.

SHAM H GARCIA AND ALEJANDRA GARCIA AND CARLOS L GARCIA.

SERARLOV.

SERARLOV. OF PROPERTY CHICAGO IL 60623 BOLG S KARLOV ADDRESS

Release Deed

HOUSEHOLD &

2805 CHICA