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GEORGE E. COLED
LEGAL FORMS

No. 103 REC
February 1996

MORTGAGE (ILLINOIS) For Use With Note Form No. 1447

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RECORDED
FEB 25 1994
1532500
#6097 E.K.B. #4-97-339557
COOK COUNTY RECORDER

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1000

Above Space for Recorder's use only

THIS AGREEMENT, made May 5 19 94, between Anthony J. and Catherine M. Murphy
4932 N. Tripp Chicago, IL

herein referred to as "Mortgagor," at Select Building Services
6513 N. Newgard Chicago, IL

herein referred to as "Mortgagee," witness: (No. and Street) (City) (State)

THAT WHEREAS the Mortgagors are justly indebted to the Mortgagee upon the installment note of even date herewith, in the principal sum of Twelve Thousand & 00/100 DOLLARS (\$ 12,000.00), payable to the order of and delivered to the Mortgagee, and by which note the Mortgagors promise to pay the said principal sum and interest at the rate and in installments as provided in said note, with a final payment of the balance due on the 31st day of December, 19 97, and all of said principal and interest are made payable at such place as the holders of the note may, from time to time, in writing appoint, and in absence of such appointment, then at the office of the Mortgagee at _____

NOW, THEREFORE, the Mortgagors to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this mortgage, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY AND WARRANT unto the Mortgagee, and the Mortgagee's successors and assigns, the following described Real Estate and all of their estate, right, title and interest therein, situate, lying and being in the City of Chgo, COUNTY OF Cook IN STATE OF ILLINOIS, to wit:

See Exhibit "A"

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which, with the property herein after described, is referred to herein as the "premise,"
Permanent Real Estate Index Number(s): 13-10-415-029
Address(es) of Real Estate: 4932 N Tripp Chicago, IL 60630

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, inador beds, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

25^{SO}
MAN

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TO HAVE AND TO HOLD the premises unto the Mortgagee, with the Mortgagee's successors and assigns, forever, for the purposes, and upon the uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagee do hereby expressly release and waive.

The name of a married couple is: Arthur J and Catherine M Murphy

This mortgage consists of four pages. The covenants, conditions and provisions appearing on page 3 and 4 are incorporated herein by reference and are a part hereof and shall be binding on Mortgagee, their heirs, successors and assigns.

Witness the hand... and seal... of Mortgagee the day and year first above written.

Arthur J Murphy (SEAL)
Arthur J Murphy

Catherine M Murphy (SEAL)
Catherine M Murphy

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

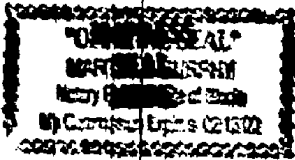
____ (SEAL)

____ (SEAL)

State of Illinois, County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

The above



personally known to me to be the same person I whose name they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, read and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this February 21st day of February 1996

Commission expires 19 March 1996
NOTARY PUBLIC

This instrument was prepared by Martin Murphy 70 W Madison #300 Chgo IL 60602
(Name and Address)

Mail this instrument to Martin Murphy 70 W Madison #300
(Name and Address)

Chgo IL IL 60602
(City) (State) (Zip Code)

RECORDERS OFFICE BOX NO. _____

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EXHIBIT "A" LEGAL DESCRIPTION

LOT 9 IN BLOCK 2 IN THE RAVENSWOOD GOLF CLUB SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-10-415-629

Property of Cook County Clerk's Office

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M. Murphy
70 W. Madison #3600
Chicago IL 60602

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