

97339635

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DEPT-01 RECORDING \$23.50
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#2207 # LM *-97-339635
COOK COUNTY RECORDER

(Spec Above This Line For Recording Data)

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
EUS FINANCIAL, INC

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 2/17/97
executed by RUTH L JACKSON

to TRIVIC REMODELERS, INC organized under the laws of ILLINOIS and whose
principal place of business is 4911 W. PEARL PLAINS CHGO, IL 60641
and recorded in Book/Volume No. _____, as Document
No. _____, COOK County Records, State of ILLINOIS 97339634
PIN# 25-12-103-036 (Concurrently) described hereinafter as follows:

THE SOUTH 3 FEET 9 INCHES OF LOT 7 IN THE NORTH 15 FEET 10 INCHES OF LOT 8 IN BLOCK 13
IN VAN VLISSINGEN HEIGHTS SUBDIVISION, A SUBDIVISION OF PARTS OF THE EAST TWO THIRDS OF THE
NORTHWEST QUARTER AND OF THE WEST HALF OF THE NORTHEAST QUARTER NORTH OF THE INDIAN BOUNDARY
LINE OF SECTION 12, TOWNSHIP 37, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1926 AS DOCUMENT NO. 9286759, IN COOK COUNTY
ILLINOIS.

L Jan - 3, 705.00
re. 9525 S. Euclid St
Chicago IL 60617

RETURN TO: CREDIT FACTS OF AMERICA
SUITE 120 (BOX 133)
530 WILLIAM PENN PLACE
PITTSBURGH, PA 15219-1811

TOGETHER with the note or notes therein described or referred to, the money due and to accrue due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

NED TRUFUNOVICH

personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), he
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth

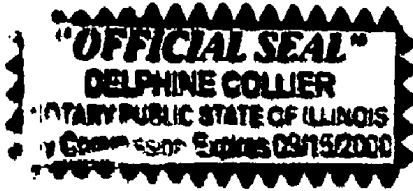
TRIVIC REMODELERS, INC
By: _____
Title: _____
By: _____
Title: _____
Witness: _____

Given under my hand and official seal, this 10th day
of April 1997
Notary Public _____
County, Cook

97339635

This area for official notary seal

Prepared by: J. Halloran
EUS FINANCIAL, INC.
117 N. JEFFERSON, SUITE 100
CHICAGO, ILLINOIS 60661



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