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95524842

PREPARED BY: BONNIE WEIDMAN

J.C. MARSHALL FINANCIAL SERVICES
17021 S. HARLEM AVE.
TINLEY PARK, IL 60477

DEPT-01 RECORDING \$23.50
T#0003 TRAN 7657 05/14/97 11:37:00
#6105 DR *-97-339730
COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO

DEPT-01 RECORDING \$23.00
T#0012 TRAN 5734 08/09/95 09:20:00
#9362 JM *-95-524842
COOK COUNTY RECORDER

OLD KENT BANK MORTGAGE CO.
2851 KENNEDY AVE PO BOX 204
GRAND RAPIDS, MI 49502
ATTN: FUND DOCS

[7503 4003 9 303] 859607
[7568075]
SPACE ABOVE THIS LINE FOR RECORDER'S USE
Incorporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OLD KENT BANK \$3,000 Mortgage Co.

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by STANLEY F. KMECIK AND ANGELA C. KMECIK AS HUSBAND AND WIFE.

and dated August 3, 1995 to J.C. Marshall Financial Svcs, Inc. and whose principal place of business is 17021 S. Harlem Ave., Tinley Park, IL 60477 and recorded in Book/Volume No. 95524841, as Document No. described hereinafter as follows:

2 TIMBERS
LOT 200 IN TIMBERS ESTATE PHASE THREE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #27-27-309-011-0000.

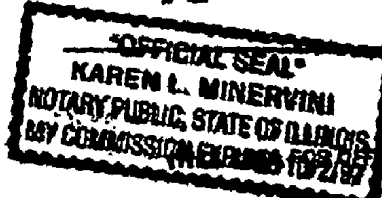
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COMMONLY KNOWN AS: 17135 BRIAR LANE TINLEY PARK, IL 60477

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook August 3, 1995
I, Joseph C. Marshall before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that Joseph C. Marshall appeared to me personally known, who, being duly sworn by me, did say that he/she is the president J.C. Marshall of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.
NOTARY PUBLIC, Frank Thomas COUNTY My Commission Expires 10-2-97
800 628, 010. 1284

By: Joseph C. Marshall
J.C. Marshall
Its: president J.C. Marshall
BY:
Its:
Witness: Bonnie Weidman



PRE-RECORD TO CORRECT NAME OF ASSIGNEE

95524842

23.50

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Property of Cook County Clerk's Office
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