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97-339766

Recording requested by and after recording return to:
The Adair Advisory Group, Inc.
4901 LBJ Freeway, Suite 100
Dallas, TX 75244

Document Prepared by:
Jessica Hagemann
The Adair Advisory Group, Inc.
4901 LBJ Freeway, Suite 100
Dallas, TX 75244

DEPT-31 RECORDING 025.50
TRACES TRAN 7669 05/14/97 12:31:00
#6242 # DR # -97-339766
COOK COUNTY RECORDER

FNMA A/A

6206113

RC376

01121680509

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

Assignment of Mortgage

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That American Mortgage and Investment Company, ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note payable to the order of the undersigned Beneficiary executed by PHYLLIS DOBRIN, A DIVORCED PERSON, NOT SINCE REMARRIED, ("Borrower(s)"), and secured by a Mortgage on 10/1/93 executed by Borrower(s) for the benefit of the holder of said Note, which is recorded in the Real Property Records of COOK COUNTY, ILLINOIS, for and in consideration of Ten and No/100 dollars, (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged. Does hereby transfer and assign, set over and deliver unto, Capstead, Inc., ("Assignee"), all of its interest in and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which Mortgage is described below:

Recording Date: 10/12/93
Pin Number: 17 03 222 023 1231

Instrument: 93813210

Beneficiary: BANC ONE MORTGAGE CORPORATION
Property Address: 260 EAST CHESTNUT #211D CHICAGO, IL 60611

Field 129: Legal Description: See Exhibit 'A'

Assignor Address:
American Mortgage and Investment Company
2900 Classen Center, Suite 222-E
Oklahoma City, OK 73106



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Assignee Address:
Capstead, Inc.
2711 N. Haskell Ave., Suite 900
Dallas, TX 75204

25.32

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Document Prepared by:
Jessica Hageman
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Assignment of Mortgage

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 31st day of July, 1996.

American Mortgage and Investment Company


By: Allen Richardson, Vice President


Attest By: Larry Hilburn, Vice President

STATE OF TEXAS)
) ss.
COUNTY OF DALLAS

Before me, Carla Masters, on this the 31st day of July, 1996, personally appeared Allen Richardson, Vice President, known to me to be the person whose name is subscribed to the within instrument, and known to me to be the Vice President of American Mortgage and Investment Company, and acknowledged to me that he executed said instrument for the purposes and consideration therein expressed, and as the act of said corporation.

WITNESS my hand and official seal.


Carla Masters

Assignor Address:
American Mortgage and Investment Company
2000 Classen Center, Suite 222-E
Oklahoma City, OK 73105

Assignee Address:
Capstead, Inc.
2711 N. Haskell Ave., Suite 900
Dallas, TX 75204



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Exhibit 'A'

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Legal Description:

UNIT NUMBER 2110 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PROPERTY (HEREINAFTER REFERRED TO AS PARCEL): ALL OF LOTS 2 AND 3 AND THAT PART OF LOT 1 LYING WEST OF A LINE 33 FEET EAST OF AND PARALLEL TO THE WEST WESTERLY LINE OF SAID LOT 1, AND SAID WEST WESTERLY LINE EXTENDED, AND ALL OF LOTS 17, 18, 19, 20, 21 AND 22 (EXCEPT THE EAST 33 FEET OF SAID LOT 22) IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS 14 TO 20 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 19 NORTH, RANGE 24 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR FLORA OS DEWITT CONDOMINIUM ASSOCIATION, DATED SEPTEMBER 12, 1978 AND RECORDED SEPTEMBER 17, 1978 AS DOCUMENT 2333217 TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF) ALL IN COOK COUNTY, ILLINOIS

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