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97239785

Recording requested by and
after recording return to:
The Adair Advisory Group, Inc.
4901 LBJ Freeway, Suite 100
Dallas, TX 75244

Document Prepared by:
Jessica Hagemann
The Adair Advisory Group, Inc.
4901 LBJ Freeway, Suite 100
Dallas, TX 75244

DEPT-01 RECORDING 025.50
TRACOR TRAN 7669 05/16/97 12:36:00
46161 0 DR # 97-339785
COOK COUNTY RECORDER

FNMA A/A

6213071

RC376

01121625626

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

Assignment of Mortgage

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That American Mortgage and Investment Company, ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note payable to the order of the undersigned Beneficiary executed by PAUL GINGER & NANCY MACK, HUSBAND AND WIFE, ("Borrower(s)"), and secured by a Mortgage on 8/27/93 executed by Borrower(s) for the benefit of the holder of said Note which is recorded in the Real Property Records of COOK COUNTY, ILLINOIS, for and in consideration of Ten and No/100ths, (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto, Capstead, Inc., ("Assignee"), all of its interest in and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which Mortgage is described below:

Recording Date: 9/10/93

Pin Number: 18-03-224-015

Instrument: 93723476

Beneficiary: BANC ONE MORTGAGE CORPORATION

Property Address: 4237 ELM STREET BROOKFIELD, IL 60513

Flat(s):

Legal Description: See Exhibit 'A'

Assignor Address:

American Mortgage and Investment Company
2000 Classen Center, Suite 222-E
Oklahoma City, OK 73106



06S3400457

Assignee Address:

Capstead, Inc.
2711 N. Haskell Ave., Suite 900
Dallas, TX 75204

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Assignment of Mortgage

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 31st day of July, 1996.

American Mortgage and Investment Company

Allen Richardson
By: Allen Richardson, Vice President

Larry Hilburn
Attest By: Larry Hilburn, Vice President

STATE OF TEXAS)
) ss.

COUNTY OF DALLAS)

Before me, Carla Masters, on this the 31st day of July, 1996, personally appeared Allen Richardson, Vice President, known to me to be the person whose name is subscribed to the within instrument, and known to me to be the Vice President of American Mortgage and Investment Company, and acknowledged to me that he executed said instrument for the purposes and consideration therein expressed, and as the act of said corporation.

WITNESS my hand and official seal.

Carla Masters
Carla Masters

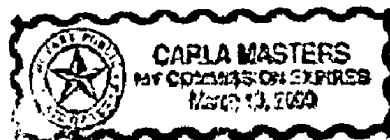
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LOT TWENTY-SIX (26) IN BLOCK THREE (3) IN
ROOSEVELT PARK, A SUBDIVISION OF PART OF THE WEST
HALF (W 1/2) OF THE NORTH EAST QUARTER (NE 1/4)
AND OF THE EAST HALF (E 1/2) OF THE NORTH WEST
QUARTER (NW 1/4) SOUTH OF OGDEN AVENUE OF SECTION
3, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED FEBRUARY 20, 1920, AS DOCUMENT NO.
6741594 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 18-03-224-015

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