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97335792

Recording requested by and
after recording return to:
The Adair Advisory Group, Inc.
4901 LBJ Freeway, Suite 100
Dallas, TX 75244

Document Prepared by:
Jessica Hageman
The Adair Advisory Group, Inc.
4901 LBJ Freeway, Suite 100
Dallas, TX 75244

DEPT-31 RECORDING 825.50
T#0002 TRAN 7669 05/16/97 12435100
95148 DR # -97-339792
COOK COUNTY RECORDER

FNMA A/A

6218037

RC376

01121712003

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

Assignment of Mortgage

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That American Mortgage and Investment Company, ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note payable to the order of the undersigned Beneficiary executed by CHARLES P. CURRIE, MARRIED TO DOLORES R. CURRIE, ("Borrower(s)"), and secured by a Mortgage on 10/7/93 executed by Borrower(s) for the benefit of the holder of said Note, which is recorded in the Real Property Records of COOK COUNTY, ILLINOIS, for and in consideration of Ten and No/100 Dollars (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto, Capstead, Inc., ("Assignee"), all of its interest in and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which Mortgage is described below:

Recording Date: 10/14/93
Pin Number: 04 21 203 015 1066

Instrument: 93827468

Beneficiary: BANC ONE MORTGAGE CORPORATION
Property Address: 115 RADCLIFFE COURT GLENVIEW, IL 60025

Field129: Legal Description: See Exhibit 'A'

Assignor Address:
American Mortgage and Investment Company
2000 Classen Center, Suite 222-E
Oklahoma City, OK 73106



0653400994

Assignee Address:
Capstead, Inc.
2711 N. Haskell Ave., Suite 900
Dallas, TX 75204

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Assignment of Mortgage

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 31st day of July, 1996.

American Mortgage and Investment Company

Allen Richardson
By: Allen Richardson, Vice President

Larry Hilburn
Attest By: Larry Hilburn, Vice President

STATE OF TEXAS)
) ss.
COUNTY OF DALLAS)

Before me, Carla Masters, on this the 31st day of July, 1996, personally appeared Allen Richardson, Vice President, known to me to be the person whose name is subscribed to the within instrument, and known to me to be the Vice President of American Mortgage and Investment Company, and acknowledged to me that he executed said instrument for the purposes and consideration therein expressed, and as the act of said corporation.

WITNESS my hand and official seal.

Carla Masters
Carla Masters

Assignor Address:
American Mortgage and Investment Company
2000 Classen Center, Suite 222-E
Oklahoma City, OK 73106



0653400994

Assignee Address:
Capstead, Inc.
2711 N. Haskell Ave., Suite 900
Dallas, TX 75204



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EXHIBIT A - LEGAL DESCRIPTION
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UNIT 10-46-L-3-115 IN PRINCETON VILLAGE CONDOMINIUM, GLENVIEW, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF PRINCETON VILLAGE BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JUNE 30, 1989 AS DOCUMENT NUMBER 89-300,376 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATION AS SAME ARE FILED OF RECORD, IN COOK COUNTY, ILLINOIS.

END OF SCHEDULE A

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